

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Use Permit #25-01; Verizon Wireless - Gyle Rd.

Lead Agency: Tehama County Planning Department

Contact Person: Jessica Martinez

Mailing Address: 444 Oak Street Rm I

Phone: 530-527-2200

City: Red Bluff

Zip: CA

County: Tehama

Project Location: County: Tehama

City/Nearest Community: Corning

Cross Streets: North Side of Gyle Rd., Between Fairfield Avenue and Truckee Avenue

Zip Code: 90635

Longitude/Latitude (degrees, minutes and seconds): 40 ° 00 ' 04.02" N / 122 ° 11 ' 42.30" W Total Acres: 6.52

Assessor's Parcel No.: 063-230-024

Section: 22

Twp.: 25N

Range: 03W

Base: MDBM

Within 2 Miles: State Hwy #:

Waterways:

Airports:

Railways:

Schools:

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Cell Tower**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☐ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

AG-3; Agricultural/ El Camino District/ VFA/EC; Valley Floor Agriculture – El Camino General Plan designation

Project Description: (please use a separate page if necessary)

To establish a telecommunications facility consisting of a 120' monopole with sixteen (16) antennas, eight (8) RRU's, two (2) microwaves, four (4) OVP boxes, one (1) GPS antenna, antenna cabling, two (2) radio cabinets, one (1) equipment canopy, one (1) fiber box and one (1) back-up diesel generator. All associated equipment will be enclosed within a 6' chain-link fence on a 50'x 50' leased area within a 6.52 acre parcel. The proposed project is in the AG-3; Agricultural/

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>1</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 01/16/2026 Ending Date 2/16/2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>The Towers of California, LLC</u>
Address: _____	Address: <u>750 Park of Commerce Dr., Ste.200</u>
City/State/Zip: _____	City/State/Zip: <u>Boca Raton, FL, 33487</u>
Contact: _____	Phone: <u>310-488-6237</u>
Phone: _____	

Signature of Lead Agency Representative: _____ Date: 01/16/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.