

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # NEW**Project Title:** General Plan Amendment/Zone Change No. PP-CGPA-25-0008Lead Agency: City of Bakersfield--Development ServicesContact Person: Yazid AlawagreyMailing Address: 1715 Chester AvenuePhone: 661-326-3191City: BakersfieldZip: 93301County: Kern**Project Location:** County: Kern County City/Nearest Community: BakersfieldCross Streets: Southeast of Calloway Drive and Tortuga Del Mar Drive Zip Code: 93314Longitude/Latitude (degrees, minutes and seconds): 35 ° 25 ' 48.7 " N / 119 ° 6 ' 33.8 " W Total Acres: 10.44Assessor's Parcel No.: 492-080-11, 12, and 37Section: 5Twp.: 29SRange: 27EBase: Mt DiabloWithin 2 Miles: State Hwy #: I-99Waterways: Friant-Kern Canal, Calloway CanalAirports: N/ARailways: U P MAIN LINESchools: ROCK HARBOR ELEMENTARY**Document Type:**

CEQA:

☐ NOP☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☒ General Plan Amendment☐ Master Plan☒ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☒ Residential: Units 39 Acres 10.44☐ Office: Sq.ft. _____ Acres _____

Employees _____

☐ Transportation: Type _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Educational: _____☐ Waste Treatment: Type _____

MGD _____

☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____

MGD _____

☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☐ Water Supply/Groundwater☐ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☐ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Transportation**Present Land Use/Zoning/General Plan Designation:**

R-1A (Resource - Intensive Agriculture) land use, A (Agricultural) zoning

Project Description: (please use a separate page if necessary)

Cornerstone Engineering Inc (applicant), on behalf of Santa Fe Investments LLC (property owner), has requested a General Plan Amendment to change existing land uses from R-1A (Resource - Intensive Agriculture) to LR (Low Density Residential) and a pre-zoning from A (Agricultural) to R-1 (Single-Unit Dwelling) on approximately 10.44 acres [Assessor's Parcel Numbers (APN) 492-080-11, 12, and 37].

The project proposes a vesting tentative tract map to develop 39 single-family residential lots.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District #6	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB #CV
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region #4	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 21, 2026 Ending Date February 19, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Cornerstone Engineering Inc</u>
Address: _____	Address: <u>5509 Young Street</u>
City/State/Zip: _____	City/State/Zip: <u>Bakersfield CA 93311</u>
Contact: _____	Phone: <u>(661) 333-7969</u>
Phone: _____	

Signature of Lead Agency Representative: /s/ Yazid Alawgarey Date: 1/15/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.