



State of California - Department of Fish and Wildlife

2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

56-01142026-011

STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

COUNTY OF VENTURA, PUBLIC WORKS AGENCY

LEAD AGENCY EMAIL

ANITHA.BALAN@VENTURA.ORG

DATE

01/14/2026

COUNTY/STATE AGENCY OF FILING

VENTURA

DOCUMENT NUMBER

2026100000430

PROJECT TITLE

PEDESTRIAN CROSSING ENHANCEMENTS COUNTYWIDE - PROJECT NO. 50672

PROJECT APPLICANT NAME

COUNTY OF VENTURA, PUBLIC WORKS AGENCY

PROJECT APPLICANT EMAIL

ANITHA.BALAN@VENTURA.ORG

PHONE NUMBER

(805) 654-2077

PROJECT APPLICANT ADDRESS

800 S. VICTORIA AVE

CITY

VENTURA

STATE

CA

ZIP CODE

93009

PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency

☐ School District

☐ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,227.50

\$

☐ Mitigated/Negative Declaration (MND)(ND)

\$3,043.75

\$

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

☒ County documentary handling fee

\$

\$50.00

☐ Other

\$

PAYMENT METHOD:

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

\$50.00

SIGNATURE

X *Lizzeth Tellez*

AGENCY OF FILING PRINTED NAME AND TITLE

LIZZETH TELLEZ, DEP. COUNTY CLERK

POSTED

JAN 14 2026

MICHELLE ASCENCION
Ventura County Clerk and Recorder

By: _____, Deputy

Filed in County Clerk's Office
Michelle Ascencion
Ventura County Clerk-Recorder

2026100000430

01/14/2026

11:02 AM

VEN

DocType: FISH

TELLEZ

Pages: 2

Fees: \$50.00



NOTICE OF EXEMPTION

TO: COUNTY CLERK
COUNTY OF VENTURA

FROM: PUBLIC WORKS AGENCY
GREGG STRAKALUSE, DIRECTOR

Project Title: Pedestrian Crossing Enhancements Countywide - Project No. 50672	
Project Location – Various locations throughout the County, see attached location map.	
Project Location – City Near the City of Camarillo, Santa Paula, Port Hueneme, Ojai, Oxnard, Thousand Oaks, Fillmore, San Buenaventura	Project Location - County County of Ventura
Description of Nature, purpose, and beneficiaries of project: This project consists of installation of Rectangular Rapid Flashing Beacons (RRFB) and high visibility crosswalks at various locations throughout the County.	
Name of Public Agency Approving Project County of Ventura – Public Works Agency - Transportation	Date of Approval: January 13, 2026
Name of Person or Agency Carrying Out Project County of Ventura – Public Works Agency - Transportation	

Exempt Status: (Check One)

- ☐ No Impact (Sec. 15061(b)(3))
☐ Ministerial (Sec. 15268)
☐ Declared Emergency (Sec 15269 (a))
☐ Emergency Project (Sec 15269 (b) and (c))
☒ Categorical Exemption. State class & section number: Section 15301- Class I, Subdivisions (c) & (f)

Furthermore, the proposed project is not located in a hazardous or critical environmental resource area (Classes 3, 4, 5, 6, and 11), there are no significantly adverse cumulative impacts, and there are no unusual circumstances which would cause significant effects.

Reasons why project is exempt:

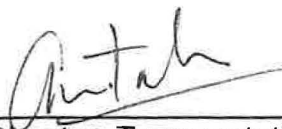
The proposed project was determined to be Categorically Exempt from CEQA pursuant to CEQA Guidelines Section 15301 (c) & (f), which exempt, respectively, minor alterations on "[e]xisting highways and streets.... and similar facilities", including traffic control devices, and "[a]ddition of safety or health protection devices for use during construction or in conjunction with existing structures, facilities, or mechanical equipment, or topographical features including navigational devices.

Contact Person
Anitha Balan
Director, Roads & Transportation

Area Code Telephone
Extension

(805)-654-2077

1/14/26
Date Received for Filing


Director, Transportation Dept.