



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 23, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2026010531**
Tustin Unified School District Education Center Project

Per Lead Agency, the review period for the above referenced project is *extended* to **February 21, 2026**, to accommodate the review process. Refer to the attachment: “**Tustin Unified School District Education Center Project**” for more details. All other project information remains the same.