

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Use Permit Modification for Vinwood Cellars

Lead Agency: County of Sonoma, Permit Sonoma

Contact Person: Jacob Sedgley

Mailing Address: 2550 Ventura Ave

Phone: (707) 565-1931

City: Santa Rosa

Zip: 95472

County: Sonoma Count

Project Location: County: Sonoma County

City/Nearest Community: Geyserville

Cross Streets: Geyserville Ave, and Via Archimedes

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 38 ° 40 ' 21.47 " N / 122 ° 52 ' 35.79 " W Total Acres: 101.2

Assessor's Parcel No.: 140-020-016 & 140-010-006

Section: 00

Twp.: 10N

Range: 9W

Base: MD

Within 2 Miles: State Hwy #: 101, 128

Waterways: Russian River, Lytton Creek

Airports: Healdsburg Municipal

Railways: Northwestern Pacific

Schools: None

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Design Review**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: Wine Production Expansion and 4,100 square foot truck dock**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Zoning: LIA B6 20 Z, F2 OAK RC50/25 SR VOH, General Plan: LIA 20

Project Description: (please use a separate page if necessary)

Request for a Use Permit modification with Design Review for an increase in annual wine production capacity from 1,000,000 (UPE92-803) to 1,900,000 cases with the addition of a 4,100 square foot truck dock. The project proposes an increase of 6 employees for current operations and an increase in 8 employees during the harvest season.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>1</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>Northern Sonoma County Air Pollution Control District</u>
☐ Health Services, Department of	☒ Other: <u>State Water Resources Control Board</u>
☐ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 15th, 2026 Ending Date February 15th, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Jackson Family Wines, Inc. (Attn: Geoff Scott, VP)</u>
Address: _____	Address: <u>421 Aviation Blvd.</u>
City/State/Zip: _____	City/State/Zip: <u>Santa Rosa, CA 95403</u>
Contact: _____	Phone: <u>(707) 525-6529</u>
Phone: _____	

Signature of Lead Agency Representative: Jacob Sedgley

Digitally signed by Jacob Sedgley
Date: 2026.01.15 14:39:30 -08'00'

Date: January 15, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.