

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Phase II Desert View Conservation Area Recreational Trails Project

Lead Agency: San Bernardino County Department of Public Works – Special Districts

Contact Person: John Hernandez

Mailing Address: 222 West Hospitality Lane, 2nd Floor

Phone: (909) 386-8800

City: San Bernardino

Zip: 92415

County: San Bernardino

Project Location: County: San Bernardino

City/Nearest Community: Joshua Tree

Cross Streets: Onaga Trail, Larkspur Ave, Quail Springs Rd

Zip Code: 92252

Longitude/Latitude (degrees, minutes and seconds): 34 ° 11 ' 42 " N / -116 ° 29 ' 53 " W Total Acres: 605

Assessor's Parcel No.: 0589-311-25 and 0589-321-73

Section: 6

Twp.: 1S

Range: 7E

Base: SBM

Within 2 Miles: State Hwy #: 62

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Joshua Tree Preschool

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☒ Recreational: Trail improvements☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Open Space

Project Description: (please use a separate page if necessary)

The San Bernardino County Department of Public Works, Special Districts proposes to construct improvements that include trail directional signage, mileage posts, informational kiosks, habitat shelters with seating areas, viewing platforms, discovery interpretive panels, and picnic tables, throughout the Desert View Conservation Area (DVCA). The proposed Project components would improve the DVCA as a conservation and regional recreational area.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>6</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: <u>Mojave Desert Air Quality Management District</u>
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 15, 2025 Ending Date February 16, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Aspen Environmental Group</u>	Applicant: <u>San Bernardino County Department of Public Works – Special Districts</u>
Address: <u>5020 Chesebro Road, Ste 200</u>	Address: <u>222 West Hospitality Lane, 2nd Floor</u>
City/State/Zip: <u>Agoura Hills, CA 91301</u>	City/State/Zip: <u>San Bernardino, CA 92415</u>
Contact: <u>Stephanie Tang</u>	Phone: <u>(909) 386-8800</u>
Phone: <u>(818) 338-6763</u>	

Signature of Lead Agency Representative: John Hernandez  Date: 01/14/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.