

# Notice of Exemption

# Appendix E

**To:** Office of Planning and Research  
 P.O. Box 3044, Room 113  
 Sacramento, CA 95812-3044  
 County Clerk  
 County of: Trinity

**From:** (Public Agency): Trinity County Waterworks District #1  
P.O. Box 217  
Hayfork, CA 96041  
 (Address)

Project Title: Manganese Mitigation Waterline Replacement Project

Project Applicant: Trinity County Waterworks District #1

Project Location - Specific:

Installing watermains in various streets in the town of Hayfork.

Project Location - City: Hayfork Project Location - County: Trinity

Description of Nature, Purpose and Beneficiaries of Project:

Planning studies, information collection, environmental documentation, and draft plans and specifications will be completed in anticipation of a future construction project establishing an additional water source and existing water system infrastructure improvements. Multiple geotechnical borings may be taken.

Name of Public Agency Approving Project: Trinity County Waterworks District #1

Name of Person or Agency Carrying Out Project: Trinity County Waterworks District #1

Exempt Status: (check one):

- Ministerial (Sec. 21080(b)(1); 15268);
- Declared Emergency (Sec. 21080(b)(3); 15269(a));
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- Categorical Exemption. State type and section number: CCR, Title 14, Article 19, Section 15306 Information Collection, Class 6
- Statutory Exemptions. State code number: CCR, Title 14, Article 18, Section 15262 Feasibility and Planning Studies

Reasons why project is exempt:

The project consists of only planning studies and information collection which will include geotechnical borings. No significant ground disturbing activities or construction will be completed as part of this planning project.

Lead Agency  
 Contact Person: Shane McDonald Area Code/Telephone/Extension: 530-356-1090

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Shane McDonald* Date: 1-7-20 Title: General Manager

Signed by Lead Agency      Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
 Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_