



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 23, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: SCH # **2026010487**
Manganese Mitigation Waterline Replacement Project

Per Public Agency, the **Notice of Exemption** (NOE) posted on **January 16, 2026** reflected an incorrect title. A corrected NOE attachment has been included for upload. Please see the attached file(s) for more specific information: “**_NOE Memo signed.pdf**”

The original title was:

Steel Waterline Replacement Project

The correct project title is:

Manganese Mitigation Waterline Replacement Project

All other project information remains the same. Attachments labeled as received.