Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Conditional Use Permit No. 25-05 (Thomas Bros. Gypsum Sales)

Lead Agency: Kings County Community Development Agency | Contact Person: Noelle Tomlinson
Mailing Address: 1400 W. Lacey Blvd., Building #6 | Phone: 559-852-2697
City: Hanford | Zip: 93230 | County: Kings

Project Location: County: Kings | City/Nearest Community: Riverdale
Cross Streets: Excelsior Ave. & 20th Ave. | Zip Code: 93656
Longitude/Latitude (degrees, minutes and seconds): 36 ° 24 ′ 3 ″ N / 119 ° 49 ′ 3 ″ W | Total Acres: 63.22
Assessor's Parcel No.: 004-062-003 | Section: 05 | Twp.: 18S | Range: 20E | Base: MDBM
Within 2 Miles: State Hwy #: Hwy 41 | Waterways: E Canal
Airports: | Railways: | Schools:

Document Type:

CEQA: ☐ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☒ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☐ Mit Neg Dec Other: | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units Acres
☐ Office: Sq.ft. Acres Employees
☐ Commercial: Sq.ft. Acres Employees
☐ Industrial: Sq.ft. Acres Employees
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type MGD

☐ Transportation: Type
☐ Mining: Mineral
☐ Power: Type MW
☐ Waste Treatment: Type MGD
☐ Hazardous Waste: Type
☒ Other: Agriculture

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other:

Present Land Use/Zoning/General Plan Designation:

General Agricultural - 20 Acre Minimum (AG-20); land use: previously approved composting facility

Project Description: *(please use a separate page if necessary)*

The applicant is proposing to establish gypsum storage and sales as a soil amendment at an existing composting facility located at 20111 Excelsior Ave., Riverdale, Assessor's Parcel Number 004-062-003. The facility proposes to store up to 30,000 tons of gypsum during peak season (9 months) and up to 10,000 tons during off peak season (3 months). During the peak season, approximately 20 trucks per day are anticipated, which could increase to 30 trucks per day in the future. The facility will operate six (6) days a week during the peak season with approximately 4,676 truck trips, which could increase to 7,015 trips in the future. Gypsum will be stored in a designated area on site to prevent dust generation, contamination, and runoff. This storage area will be managed in compliance with air quality and stormwater control regulations to minimize environmental impacts. The enriched compost will be sold to local farmers, providing them with a high-quality, affordable soil amendment that supports healthier crop yields and sustainable farming practices. The facility's operations ensure that gypsum sales will not interfere with existing composting activities or create significant additional impacts on traffic, noise, or air quality.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____ Air Resources Board
_____ Boating & Waterways, Department of
_____ California Emergency Management Agency
_____ California Highway Patrol
_____ Caltrans District # _____
_____ Caltrans Division of Aeronautics
_____ Caltrans Planning
_____ Central Valley Flood Protection Board
_____ Coachella Valley Mtns. Conservancy
_____ Coastal Commission
_____ Colorado River Board
_____ Conservation, Department of
_____ Corrections, Department of
_____ Delta Protection Commission
_____ Education, Department of
_____ Energy Commission
_____ Fish & Game Region # _____
_____ Food & Agriculture, Department of
_____ Forestry and Fire Protection, Department of
_____ General Services, Department of
_____ Health Services, Department of
_____ Housing & Community Development
_____ Native American Heritage Commission
_____ Office of Historic Preservation
_____ Office of Public School Construction
_____ Parks & Recreation, Department of
_____ Pesticide Regulation, Department of
_____ Public Utilities Commission
_____ Regional WQCB # _____
_____ Resources Agency
_____ Resources Recycling and Recovery, Department of
_____ S.F. Bay Conservation & Development Comm.
_____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____ San Joaquin River Conservancy
_____ Santa Monica Mtns. Conservancy
_____ State Lands Commission
_____ SWRCB: Clean Water Grants
_____ SWRCB: Water Quality
_____ SWRCB: Water Rights
_____ Tahoe Regional Planning Agency
_____ Toxic Substances Control, Department of
_____ Water Resources, Department of
_____ Other: _____
_____ Other: _____

Local Public Review Period (to be filled in by lead agency)

Starting Date January 16, 2026 Ending Date February 5, 2026

Lead Agency (Complete if applicable):

Consulting Firm: 4-Creeks
Address: 324 S Santa Fe, Suite A
City/State/Zip: Visalia, CA 93292
Contact: Kyle Parreira
Phone: 559-802-3052

Applicant: Monique Baldiviez, Sentry Ag Services, LLC
Address: P. O. Box 7750
City/State/Zip: Visalia, CA 93290
Phone: 559-303-2819

Signature of Lead Agency Representative: Noelle Tomlinson **Date:** January 9, 2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.