

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** 32nd St./USC Magnet - Major Modernization

Lead Agency: Los Angeles Unified School District

Contact Person: Zulema Renteria

Mailing Address: 333 S Beaudry Ave

Phone: (213) 241 3432

City: Los Angeles

Zip: 90017

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: University Park

Cross Streets: 32nd Street to the north, Royal Street to the east, Jefferson Boulevard to the east, University Avenue to the west Zip Code: 90007

Longitude/Latitude (degrees, minutes and seconds): 34 ° 01 ' 36.31 " N / 118 ° 17 ' 19.40 " W Total Acres: 3.67

Assessor's Parcel No.: 5123-008-905

Section: Twp.: 2

Range: 13

Base:

Within 2 Miles: State Hwy #: I-110, I-10

Waterways: N/A

Airports: N/A

Railways: N/A

Schools: Various

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units Acres☐ Office: Sq.ft. Acres Employees☐ Commercial: Sq.ft. Acres Employees☐ Industrial: Sq.ft. Acres Employees☒ Educational: Major Modernization☐ Recreational:☐ Water Facilities: Type MGD☐ Transportation: Type☐ Mining: Mineral☐ Power: Type MW☐ Waste Treatment: Type MGD☐ Hazardous Waste: Type☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Public Facilities; PF-1. PF (Public Facilities)

Project Description: (please use a separate page if necessary)

The proposed Project involves the modernization and enhancement of the existing 32nd Street Campus. The proposed project would include the construction of approximately 23 general and specialty classrooms and associated support spaces; demolition of 23 classrooms and restrooms located within 13 relocatable buildings and one storage building; and minor modernization of existing administration, single-story and two-story classroom buildings, and the lunch shelter. Project improvements would include accessibility upgrades, utility infrastructure upgrades, exterior painting, greening landscape and hardscape enhancements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☒ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☒ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>5</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 15, 2026 Ending Date February 17, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Chambers Group, Inc.</u>	Applicant: <u>Los Angeles Unified School District</u>
Address: <u>3151 Airway Avenue, Suite F208</u>	Address: <u>333 South Beaudry Avenue</u>
City/State/Zip: <u>Costa Mesa, California 92626</u>	City/State/Zip: <u>Los Angeles, California 90017</u>
Contact: <u>Thomas Strand</u>	Phone: <u>213 241 3432</u>
Phone: <u>949 261 5414</u>	

Signature of Lead Agency Representative: Zulema Renteria Digitally signed by Zulema Renteria
Date: 2026.01.14 10:23:02 -08'00' Date: 1/14/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.