

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Clearlake Oaks County Water District Wastewater Infrastructure and Rehabilitation Project

Lead Agency: Clearlake Oaks County Water District

Contact Person: Dianna Mann

Mailing Address: 12952 California HWY 20

Phone: 707-998-3322

City: Clearlake Oaks

Zip: 95423

County: Lake

Project Location: County: Lake

City/Nearest Community: Clearlake Oaks

Cross Streets: Jensen Road and Sulphur Bank Drive

Zip Code: 95423

Longitude/Latitude (degrees, minutes and seconds): N/A ° N/A ' N/A " N / N/A ° N/A ' N/A " W Total Acres: 10

Assessor's Parcel No.: Various

Section: 5-6, 29, 31, 32, 36

Twp.: 13N; 14N

Range: 7W; 8W

Base: MDBM

Within 2 Miles: State Hwy #: 20

Waterways: Schindler Creek; Clear Lake

Airports: None

Railways: N/A

Schools: East Lake School

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Wastewater facilities**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☒ Water Facilities: Type wastewater MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Greenhouse Gas Emissions**Present Land Use/Zoning/General Plan Designation:**Zoning: Rural Residential (RR), Single-Family Residential (R1), Multi-Family Residential (R3), Open Space (O), Resort Commercial (CR), and Rural Lands (RL); Land Use: Community Commercial, Low Density Residential (LDR), Medium Density Residential (MDR), High Density Residential (HDR) **Project Description:** (please use a separate page if necessary)

The Proposed Project consist of rehabilitation and improvements to the collection system including existing lift stations, pipelines and manholes; installation of a new force main along a gravity pipeline route that would allow a failing lift station to be bypassed; installation of an access road to an existing lift station for maintenance; and improvements to the Wastewater Treatment Plant (WWTP) including, installation of a groundwater monitoring well and repairing and upgrading various components of the WWTP. The Proposed Project is the latest phase of a series of projects intended to address the California Regional Water Quality Control Board Cleanup and Abatement Order No. R5-2014-0707.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>1</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 13, 2026 Ending Date February 12, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Acorn Environmental</u>	Applicant: <u>Clearlake Oaks Water District</u>
Address: <u>5170 Golden Foothill Parkway</u>	Address: <u>12952 California Hwy 20</u>
City/State/Zip: <u>El Dorado Hills, CA 95762</u>	City/State/Zip: <u>Clearlake Oaks, CA 95423</u>
Contact: <u>Bibiana Sparks</u>	Phone: <u>707-998-3322</u>
Phone: <u>916-235-8224</u>	

Signature of Lead Agency Representative: Bibiana Sparks

Digitally signed by Bibiana Sparks
Date: 2026.01.15 16:47:24 -08'00'

Date: 1/15/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.