



State of California - Department of Fish and Wildlife
2026 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT
DFW 753.5a (Rev. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

37-01/09/2026-0011

STATE CLEARING HOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY

RAINBOW MUNICIPAL WATER DISTRICT

LEAD AGENCY EMAIL

DATE

01/09/2026

COUNTY/STATE AGENCY OF FILING

SAN DIEGO

DOCUMENT NUMBER

37-2026-0011

PROJECT TITLE

EAGLES PERCH LANE PIPELINE

PROJECT APPLICANT NAME

RAINBOW MUNICIPAL WATER DISTRICT

PROJECT APPLICANT EMAIL

PHONE NUMBER

760-728-1178

PROJECT APPLICANT ADDRESS

3707 OLD HIGHWAY 395

CITY

FALLBROOK

STATE

CA

ZIP CODE

92028

PROJECT APPLICANT (Check appropriate box)

☐ Local Public Agency

☐ School District

☒ Other Special District

☐ State Agency

☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)

\$4,227.50

\$

0.00

☐ Mitigated/Negative Declaration (MND)/(ND)

\$3,043.75

\$

0.00

☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW

\$1,437.25

\$

0.00

☒ Exempt from fee

☒ Notice of Exemption (attach)

☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)

\$850.00

\$

0.00

☒ County documentary handling fee

\$

50.00

☐ Other

\$

0.00

PAYMENT METHOD

☐ Cash

☐ Credit

☒ Check

☐ Other

TOTAL RECEIVED

\$

50.00

SIGNATURE

x *Silvia Luna*

AGENCY OF FILING PRINTED NAME AND TITLE

San Diego County Clerk, SILVIA LUNA, Deputy

Payment Reference #: CK# 57174



**SAN DIEGO COUNTY CLERK
CEQA FILING COVER SHEET**

FILED
Jan 09, 2026 10:50 AM
JORDAN Z. MARKS
SAN DIEGO COUNTY CLERK
File # 2026-000012
State Receipt # 37010920260011

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

TYPE OR PRINT CLEARLY

Project Title

EAGLES PERCH LANE PIPELINE

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

**FILED IN THE OFFICE OF THE SAN DIEGO
COUNTY CLERK ON** January 9, 2026
Posted January 9, 2026 **Removed** _____
Returned to agency on _____
DEPUTY _____

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption**Appendix E**

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From (Public Agency):
Rainbow Municipal Water District
3707 Old Highway 395
Fallbrook, CA 92028

County Clerk
County of: San Diego
1600 Pacific Highway, Suite 260
San Diego, CA 92101

(Address)

Project Title: Eagles Perch Lane Pipeline

Project Applicant: Rainbow Municipal Water District

Project Location – Specific: Eagles Perch Lane and Virgin Islands Road near intersection with Camino del Rey.

Project Location – City: Bonsall (unincorporated) **Project Location – County:** San Diego

Description of Nature, Purpose and Beneficiaries of Project: The project includes the construction of 1,185 feet of 8-inch steel pipe along Eagles Perch Lane and 655 feet of 8-inch steel pipe within an existing easement north of Virgin Islands Road. This allows abandonment of two segments of 4-inch pipe in poor condition with limited access.

Exempt Status (check one):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ **Categorical Exemption.** State code and number: CEQA Guidelines Section 15302, Class 2, Replacement or Reconstruction
- ☒ **Statutory Exemption.** State code number: CEQA Statute Section 21080.21, (a) This division does not apply to any project of less than one mile in length within a public street or highway or any other public right-of-way for the installation of a new pipeline or the maintenance, repair, restoration, reconditioning, relocation, replacement, removal, or demolition of an existing pipeline.

Reasons why project is exempt:

The pipeline components of the project are less than one mile in length and would be located within either a public street or public right-of-way. The upgrade from 4-inch to 8-inch is not intended to increase the number of customers but to address the deficiency in the current pipes to convey required fire flow volumes.

Lead Agency: Rainbow Municipal Water District

Contact Person: Chad Williams **Area Code/Telephone Extension:** 760-728-1178 ex. 144

If filed by applicant:

1. Attach certified document of exemption filing.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature:

Matti Jaramila

Date: 11/8/2020

Title: Sr. Project Manager

☒ Signed by Lead Agency

☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:



San Diego County



Transaction #: 8829543
Receipt #: 2026009862

JORDAN Z. MARKS

Assessor/Recorder/County Clerk

1600 Pacific Highway Suite 260

P. O. Box 121750, San Diego, CA 92112-1750

Tel. (619) 237-0502 Fax (619) 557-4155

www.sdarcc.gov

Cashier Date: 01/09/2026

Cashier Location: SD

Print Date: 01/09/2026 10:50 am

Payment Summary

Total Fees:	\$50.00
Total Payments	\$50.00
Balance:	\$0.00

Payment

CHECK PAYMENT #CK# 57174 \$50.00

Total Payments \$50.00

Filing

CEQA - NOE FILE #: 2026-000012 Date: 01/09/2026 10:50AM Pages: 2

State Receipt # 37-01/09/2026-0011

Fees: Fish & Wildlife County Administrative Fee \$50.00

Total Fees Due: \$50.00

Grand Total - All Documents: \$50.00