

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2026010287**Project Title:** Euclid Avenue Bridge Project**Lead Agency:** City of Chino**Contact Person:** Michele Hindersinn, Sr. Engineer**Mailing Address:** 13220 Central Avenue**Phone:** (909) 334-3513**City:** Chino**Zip:** 91710**County:** San Bernardino**Project Location:** County: San Bernardino

City/Nearest Community: Chino, Chino Hills

Cross Streets: Euclid Ave., Pine Ave., Pomona Rincon Rd.

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 117 ° 39 ' 05.11 " N / 33 ° 55 ' 56.45 " W Total Acres: _____

Assessor's Parcel No.: _____

Section: 6.7

Twp.: 3 S

Range: 7 W

Base: San Brdo

Within 2 Miles: State Hwy #: SR-71, SR-83

Waterways: Chino Creek, Prado Basin

Airports: _____

Railways: _____

Schools: Butterfield Ranch Elementary

Document Type:

CEQA:

☐ NOP☒ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____

Acres _____

☐ Transportation: Type _____☐ Office: Sq.ft. _____

Acres _____

Employees _____

☐ Mining: Mineral _____☐ Commercial: Sq.ft. _____

Acres _____

Employees _____

☐ Power: Type _____

MW _____

☐ Industrial: Sq.ft. _____

Acres _____

Employees _____

☐ Waste Treatment: Type _____

MGD _____

☐ Educational: _____☐ Hazardous Waste: Type _____☐ Recreational: _____☐ Water Facilities: Type _____

MGD _____

☒ Other: Bridge Construction**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Park/ Open Space

Project Description: (please use a separate page if necessary)

The proposed Project includes construction of a new viaduct bridge structure that crosses above over Chino Creek and Pomona Rincon Road within the Prado Basin. The proposed Project would widen the new bridge to four lanes to match the existing roadway capacity and add bicycle and pedestrian lanes. The maximum height of bridge would not exceed approximately 28 feet above the ground level.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 8	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 8
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 6	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 9, 2026 Ending Date July 23, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>RVA, Inc.</u>	Applicant: _____
Address: <u>10535 Foothill Blvd, Suite 200</u>	Address: _____
City/State/Zip: <u>Rancho Cucamonga, CA 91730</u>	City/State/Zip: _____
Contact: <u>Sonya Hooker, Director of Environmental Services</u>	Phone: _____
Phone: <u>(909) 245-1128</u>	

Signature of Lead Agency Representative: _____

Date: 6-2-26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.