

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** 22200 Mt Eden Rd Project

Lead Agency: City of Saratoga

Contact Person: Kyle Rathbone

Mailing Address: 13777 Fruitvale Avenue

Phone: 408.868.1212

City: Saratoga

Zip: 95070

County: County of Santa Clara

Project Location: County: County of Santa Clara City/Nearest Community: City of Saratoga

Cross Streets: Mt. Eden Road

Zip Code: 95070

Longitude/Latitude (degrees, minutes and seconds): 37 ° 16 ' 11.5 " N / 122 ° 03 ' 38.0 " W Total Acres: 5.09

Assessor's Parcel No.: 503-08-003

Section: 03

Twp.: 8S

Range: 2W

Base: Mt Diablo

Within 2 Miles: State Hwy #: 9

Waterways: Calabazas Creek

Airports: None

Railways: None

Schools: Saratoga High School, Argonaut Elementary School, Foo

Document Type:CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☒ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☒ Land Division (Subdivision, etc.)☒ Other: Builders Remedy**Development Type:**☒ Residential: Units 7 Acres 5.09☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Transportation: Type _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Mining: Mineral _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Power: Type _____ MW _____☐ Educational: _____☐ Waste Treatment: Type _____ MGD _____☐ Recreational: _____☐ Hazardous Waste: Type _____☐ Water Facilities: Type _____ MGD _____☐ Other: _____**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other: _____**Present Land Use/Zoning/General Plan Designation:**

Hillside Open Space under the General Plan and is zoned Hillside Residential

Project Description: (please use a separate page if necessary)

As proposed, the project would demolish all structures on the project site to construct five single-family residences and one duplex building, for a total of seven residential units. The project site would be subdivided into six lots to construct the new units and would have a density of 1.1 dwelling units per acre. The tallest single-family unit would be approximately 37 feet tall. In addition to the residences, the proposed project includes grading/trenching for a private cul-de-sac, surface improvements such as roadways, and utilities necessary to support the subdivision. Each dwelling unit would include solar panels on the rooftop of the structure and a drainage basin would be included at the southern corner of the project site. The proposed project would cover approximately 48,860 square feet of the project site with impervious surfaces. Additionally, construction of the structures on-site would require the removal of 63 trees. The maximum depth of excavation to construct the structures on-site would be approximately eight feet. Additionally, the project would cut 3,930 cubic yards of soil and fill 3,170 cubic yards of soil for a net export of 760 cubic yards of soil. The slope of the site is approximately 31 percent on average across the project site, and each of the six parcels would require grading to accommodate the project. Construction is proposed to be completed in approximately 11 months. The project site would be accessible from two driveways on Mt. Eden Road. One access driveway would be located at the southern corner of the site, and would only provide service to the duplex unit. The other driveway would be located at the northern corner of the project site and would access the proposed cul-du-sac that would serve the five single-family houses. The proposed project would resurface Mt. Eden Road for the length of the project parcel and would connect to existing utilities in the road right of way.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>3</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of Forestry	☐ Toxic Substances Control, Department of
☐ and Fire Protection, Department of General	☐ Water Resources, Department of
☐ Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development Native	☐ Other: _____
☒ American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/16/2026 Ending Date 2/15/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>David J Powers & Associates</u>	Applicant: <u>Balanced Success, Inc</u>
Address: <u>1871 The Alameda, Suite 200</u>	Address: <u>500 East Calaveras Blvd #218</u>
City/State/Zip: <u>San José California, 95126</u>	City/State/Zip: <u>Milpitas, California, 95035</u>
Contact: <u>Patrick Kallas</u>	Phone: <u>408-797-7648</u>
Phone: <u>408-454-3432</u>	

Signature of Lead Agency Representative: Kyle Rott Date: 1/8/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.