

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # N/A

Project Title: Lakewood Civic Center Corner Lot Development Project

Lead Agency: City of Lakewood

Contact Person: Kevin Yamakawa, PE, Principal Civil Engineer

Mailing Address: 5050 Clark Avenue

Phone: (562) 866-9771, extension 2506

City: Lakewood

Zip: 90712

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Lakewood

Cross Streets: Clark Avenue, Del Amo Boulevard

Zip Code: 90712

Longitude/Latitude (degrees, minutes and seconds): 33 ° 50 ' 51.8 " N / 118 ° 07 ' 58.7 " W Total Acres: 4.3

Assessor's Parcel No.: 7172002905, 7172002906

Section: 00

Twp.: 4S

Range: 12W

Base: SBBM

Within 2 Miles:

State Hwy #:

Waterways:

Airports: LGB

Railways:

Schools: St Anthony High School

Document Type:

CEQA:	☐ NOP	☐ Draft EIR	NEPA:	☐ NOI	Other:	☐ Joint Document
	☐ Early Cons	☐ Supplement/Subsequent EIR		☐ EA		☐ Final Document
	☐ Neg Dec	(Prior SCH No.) _____		☐ Draft EIS		☐ Other: _____
	☒ Mit Neg Dec	Other: _____		☐ FONSI		_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☐ Use Permit	☐ Coastal Permit
☐ Community Plan	☒ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☒ Recreational: civic center plaza	☐ Other: _____
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☒ Aesthetic/Visual	☐ Fiscal	☒ Recreation/Parks	☒ Vegetation
☒ Agricultural Land	☒ Flood Plain/Flooding	☒ Schools/Universities	☒ Water Quality
☒ Air Quality	☒ Forest Land/Fire Hazard	☒ Septic Systems	☒ Water Supply/Groundwater
☒ Archeological/Historical	☒ Geologic/Seismic	☒ Sewer Capacity	☒ Wetland/Riparian
☒ Biological Resources	☒ Minerals	☒ Soil Erosion/Compaction/Grading	☒ Growth Inducement
☐ Coastal Zone	☒ Noise	☒ Solid Waste	☒ Land Use
☒ Drainage/Absorption	☒ Population/Housing Balance	☒ Toxic/Hazardous	☒ Cumulative Effects
☐ Economic/Jobs	☒ Public Services/Facilities	☒ Traffic/Circulation	☒ Other: tribal cultural, energy, wildfire

Present Land Use/Zoning/General Plan Designation:

Parking Lot/Neighborhood Commercial (C-1)/Commercial (C)

Project Description: (please use a separate page if necessary)

The Project consists of developing an approximately 4.3-acre civic plaza and park with a passive playground, stage/performance area, landscaping, and a parking lot. The Project will include public restrooms, a storage facility, and trash enclosure. The Project is expected to host community gatherings and events, farmers markets, and other special venue events and similar uses.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 7	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 4
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region #	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	☐ Other: _____
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 14, 2026

Ending Date February 13, 2026

Lead Agency (Complete if applicable):

Consulting Firm: ECORP Consulting, Inc.

Applicant: City of Lakewood

Address: 111 Academy Way, Suite 210

Address: 5050 Clark Avenue

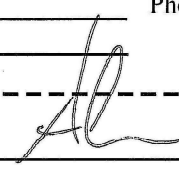
City/State/Zip: Irvine, CA 92617

City/State/Zip: Lakewood, CA 90712

Contact: Lindsay Buck, AICP

Phone: (562) 866-9771, extension 2506

Phone: (714) 648-0630

Signature of Lead Agency Representative: 

Date: 1/8/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.