

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Mt. San Antonio College Library Building ReplacementLead Agency: Mt. San Antonio Community College Contact Person: John Gaston, Senior Project ManagerMailing Address: 1100 N. Grand Avenue Phone: 909.274.5130City: Walnut Zip: 91789 County: Los Angeles**Project Location:** County: Los Angeles City/Nearest Community: WalnutCross Streets: W Temple Avenue & Mt. SAC Way Zip Code: 91789Longitude/Latitude (degrees, minutes and seconds): 34°02'45.2" N/117°50'37.1" W Total Acres: 2.0Assessor's Parcel No.: 8710-002-905 Section: 07 Twp: 1S Range: 9W Base: _____Within 2 Miles: State Hwy. #: I-10 Waterways: Thompson Creek

Collegewood ES, Leonard G.
 Westhoff ES, Kid Junction
 Pre-K, Cal Poly Pomona,
 International Polytechnic HS,
 Suzanne MS, Walnut HS,

Airports: Brackett Air Field Railways: Metrolink Riverside Line Schools: _____**Document Type:**

CEQA: ☐ NOP ☐ Draft EIR NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Transportation: Type _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW _____
☒ Educational campus-serving library ☐ Waste Treatment: Type _____ MGD _____
☐ Recreational _____ ☐ Hazardous Waste: Type _____
☐ Water Facilities: Type _____ MGD _____ ☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetics/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archaeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Greenhouse Gas Emissions ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Minerals ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Noise ☒ Toxic/Hazardous ☐ Cumulative Effects
☒ Economic/Jobs ☒ Population/Housing Balance ☒ Traffic/Circulation ☐ Other: _____
☒ Energy ☒ Public Services/Facilities ☒ Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

SPI (Schools and Public Institutional) / SPI with underlying RPD (Residential Planned Development)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

Project Description: *(please use a separate page if necessary)*

The Project site is located north of Temple Avenue and west of Bonita Drive within the central portion of the Mt. SAC Campus in the City of Walnut, Los Angeles County, California. The Project proposes to construct a new, approximately 100,873 square-foot (gsf), three-story library building and associated site improvements on an approximately 2.0-acre site on the Mt. SAC Campus. The Project site is currently occupied by asphalt paving areas, concrete walkways, concrete curb and gutter, a few retaining walls, pedestrian ramps, trees, light poles, and various active or abandoned utilities. With the exception of some infrastructure along the perimeters of the site, most of these elements are to be demolished as part of this Project.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>7</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>4</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mountains Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mountains Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☒ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Wildlife Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☒ Forestry and Fire Protection	☐ Water Resources, Department of
☒ General Services, Department of	
☐ Health Services, Department of	Other: _____
☐ Housing & Community Development	Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date: January 9, 2026

Ending Date: February 7, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Psmas

Applicant: _____

Address: 5 Hutton Centre Dr., Ste 300

Address: _____

City/State/Zip: Santa Ana, CA 92707

City/State/Zip: _____

Contact: Jennifer Marks

Phone: _____

Phone: 714.481.8041

Signature of Lead Agency Representative: _____

Date: 1/6/2026

Authority cited: Sections 21083 and 21087, Public Resources Code, Reference: Section 21161, Public Resources Code.