

# Notice of Exemption

Appendix E

To: Office of Planning and Research  
P.O. Box 3044, Room 113  
Sacramento, CA 95812-3044

County Clerk

County of: Tehama

633 Washington Street - Room 11

Red Bluff, CA 96080

From: (Public Agency): City of Red Bluff  
Public Works Department  
555 Washington Street, Red Bluff CA, 96080

(Address)

Project Title: Rio Street Sanitary Sewer Replacement

Project Applicant: City of Red Bluff, Public Works Department

## Project Location - Specific:

The existing sanitary sewer main within Rio Street currently heads south to Elm Street, where it turns west, then heads south through the existing apartment complex, continuing south in the alleyway from Sycamore Street to Ash Street which becomes Rio Street, and culminating with the sewer pipe terminating into the City's existing lift station near Rio and Main Streets.

Project Location - City: City of Red Bluff

Project Location - County: Tehama

## Description of Nature, Purpose and Beneficiaries of Project:

The proposed Project would replace the existing sanitary sewer main in Rio Street between Riverside Way and Elm Street, install a new sanitary sewer main in Rio Street from Elm Street to Sycamore Street and southerly through the existing park area to the intersection of Ash Street and River Park Way, and replace the existing sanitary sewer in River Park Way from the intersection of Ash Street and River Park Way to the sanitary sewer manhole near the entrance of the boat launch ramp to the Sacramento River.

Name of Public Agency Approving Project: City of Red Bluff

Name of Person or Agency Carrying Out Project: City of Red Bluff

## Exempt Status: (check one):

☐ Ministerial (Sec. 21080(b)(1); 15268);

☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));

☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));

☒ Categorical Exemption. State type and section number: Sec. 15302 Class 2 (c) Replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity.

☐ Statutory Exemptions. State code number: \_\_\_\_\_

## Reasons why project is exempt:

Class 2 for replacement of existing utilities. The existing sanitary sewer pipe is undersized and surcharges during rainfall events due to infiltration/inflow occurring upstream of the Project area. The exemption applies to this project as it involves the replacement of existing facilities where the new facilities will be located on the same site as the existing ones and will have substantially the same purpose as the existing facilities that are being replaced and impacts from the increase in size of the sewer pipe would be negligible.

## Lead Agency

Contact Person: Annaly Ramirez

Area Code/Telephone/Extension: (530) 527-2605 Ext. 3054

## If filed by applicant:

1. Attach certified document of exemption finding.

2. Has a Notice of Exemption been filed by the public agency approving the project? ☒ Yes ☐ No

Signature: [Signature] Date: 12/18/2025 Title: Assistant Engineer

☒ Signed by Lead Agency ☐ Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_

**FILED**

DEC 23 2025

SEAN HOUGHTBY  
TEHAMA COUNTY CLERK & RECORDER  
BY [Signature]

Revised 2011



State of California - Department of Fish and Wildlife  
**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**  
DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER:  
52-12232025-070

STATE CLEARINGHOUSE NUMBER (If applicable)

**SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.**

|                                            |                                    |                    |
|--------------------------------------------|------------------------------------|--------------------|
| LEAD AGENCY<br>RED BLUFF CITY PUBLIC WORKS | LEAD AGENCY EMAIL                  | DATE<br>12/23/2025 |
| COUNTY/STATE AGENCY OF FILING<br>TEHAMA/CA | DOCUMENT NUMBER<br>52-12232025-070 |                    |

PROJECT TITLE  
RIO STREET SANITARY SEWER REPLACEMENT

|                                                       |                         |                                    |
|-------------------------------------------------------|-------------------------|------------------------------------|
| PROJECT APPLICANT NAME<br>RED BLUFF CITY PUBLIC WORKS | PROJECT APPLICANT EMAIL | PHONE NUMBER<br>( ) (530) 527-2605 |
| PROJECT APPLICANT ADDRESS<br>555 WASHINGTON ST        | CITY<br>RED BLUFF       | STATE<br>CA                        |
|                                                       | ZIP CODE<br>96080       |                                    |

**PROJECT APPLICANT** (Check appropriate box)

☒ Local Public Agency    ☐ School District    ☐ Other Special District    ☐ State Agency    ☐ Private Entity

**CHECK APPLICABLE FEES:**

|                                                                                                     |            |    |  |
|-----------------------------------------------------------------------------------------------------|------------|----|--|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,123.50 | \$ |  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                                   | \$2,968.75 | \$ |  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,401.75 | \$ |  |

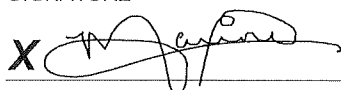
☒ Exempt from fee  
    ☒ Notice of Exemption (attach)  
    ☐ CDFW No Effect Determination (attach)  
☐ Fee previously paid (attach previously issued cash receipt copy)

|                                                                                                             |          |    |         |
|-------------------------------------------------------------------------------------------------------------|----------|----|---------|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ |         |
| <input checked="" type="checkbox"/> County documentary handling fee                                         |          | \$ | \$50.00 |
| <input type="checkbox"/> Other                                                                              |          | \$ |         |

**PAYMENT METHOD:**

☐ Cash    ☒ Credit    ☐ Check    ☐ Other

**TOTAL RECEIVED**    \$    \$50.00

|                                                                                                 |                                                                                          |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| SIGNATURE<br> | AGENCY OF FILING PRINTED NAME AND TITLE<br>Maxine Grossman, Deputy County Clerk/Recorder |
|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|