

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 7-Eleven Convenience Store and Fuel Station Project

Lead Agency: City of Anderson

Contact Person: Peter Wickenheiser

Mailing Address: 1887 Howard St

Phone: 530-378-6641

City: Anderson

Zip: 96007

County: Shasta

Project Location: County: Shasta

City/Nearest Community: Anderson

Cross Streets: Locust Road and S. Barney Road

Zip Code: 96007

Longitude/Latitude (degrees, minutes and seconds): 40 ° 26 ' 12.39 " N / 122 ° 17 ' 4.2108 " W Total Acres: 5

Assessor's Parcel No.: 202-500-045

Section: 23

Twp.: 30 N

Range: 4 W

Base: Mt Diablo

Within 2 Miles: State Hwy #: SR 273

Waterways: Anderson-Cottonwood Irrigation District canal, Anderson Creek

Airports: NA

Railways: Pacific

Schools: Cascade Union District, Anderson Union District

Document Type:

CEQA:

☐

NOP

☐

Draft EIR

NEPA:

☐

NOI

Other:

☐

Joint Document

☐

Early Cons

☐

Supplement/Subsequent EIR

☐

EA

☐

Final Document

☐

Neg Dec

☐

(Prior SCH No.)

☐

Draft EIS

☐

Other:

☒

Mit Neg Dec

☐

Other:

☐

FONSI

Local Action Type:☐

General Plan Update

☐

Specific Plan

☐

Rezone

☐

Annexation

☐

General Plan Amendment

☐

Master Plan

☐

Prezone

☐

Redevelopment

☐

General Plan Element

☐

Planned Unit Development

☒

Use Permit

☐

Coastal Permit

☐

Community Plan

☒

Site Plan

☐

Land Division (Subdivision, etc.)

☐

Other:

Development Type:☐

Residential: Units

☐

Acres

☐

Office: Sq.ft.

☐

Acres

Employees

☐

Transportation: Type

☒

Commercial: Sq.ft. 5,378

☐

Acres 5

Employees 12

☐

Mining: Mineral

☐

Industrial: Sq.ft.

☐

Acres

Employees

☐

Power: Type

MW

☐

Educational:

☐

Waste Treatment: Type

MGD

☐

Recreational:

☐

Hazardous Waste: Type

☐

Water Facilities: Type

☐

MGD

☐

Other:

Project Issues Discussed in Document:☒

Aesthetic/Visual

☐

Fiscal

☒

Recreation/Parks

☒

Vegetation

☒

Agricultural Land

☒

Flood Plain/Flooding

☒

Schools/Universities

☒

Water Quality

☒

Air Quality

☒

Forest Land/Fire Hazard

☐

Septic Systems

☒

Water Supply/Groundwater

☒

Archeological/Historical

☒

Geologic/Seismic

☒

Sewer Capacity

☒

Wetland/Riparian

☒

Biological Resources

☒

Minerals

☒

Soil Erosion/Compaction/Grading

☐

Growth Inducement

☐

Coastal Zone

☒

Noise

☐

Solid Waste

☒

Land Use

☐

Drainage/Absorption

☒

Population/Housing Balance

☒

Toxic/Hazardous

☒

Cumulative Effects

☐

Economic/Jobs

☒

Public Services/Facilities

☒

Traffic/Circulation

☒

Other: Energy, wildfire

Present Land Use/Zoning/General Plan Designation:

Undeveloped/C2, Highway Commercial, Commercial

Project Description: (please use a separate page if necessary)

The proposed project includes a fueling station with an approximately 5,378-square-foot convenience store, five conventional fueling stations and five commercial truck fueling positions, and parking for standard vehicles and commercial trucks, including electric vehicle parking stations and Americans with Disabilities Act-compliant spaces. Landscaping and lighting would be installed. Project driveways would include one accessing Locust Road and two accessing S. Barney Road. The project would not encroach on the existing easement over the Anderson-Cottonwood Irrigation District canal along the southern project site boundary and does not include any improvements that would affect the canal. Off-site improvements would include the driveway tie-ins, utility connections, and may include minor frontage improvements.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☒ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 2	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 5
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 1	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>Shasta County Air Pollution Control District</u>
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date 1/9/2026 Ending Date 2/9/2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Point View Environmental</u>	Applicant: <u>Guggenheim Development Services, LLC</u>
Address: <u>1855 Point View Drive</u>	Address: <u>3000 Internet Blvd., Suite 570</u>
City/State/Zip: <u>Placerville CA 95667</u>	City/State/Zip: <u>Frisco, TX 75034</u>
Contact: <u>Catheri neSilvester</u>	Phone: <u>214-872-4073, Irwing Gama</u>
Phone: <u>815-403-6256</u>	

Signature of Lead Agency Representative:  Date: 1-8-2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.