Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Corona 2026 Sewer Master Plan Update

Lead Agency: City of Corona | Contact Person: Nathan Armendariz
Mailing Address: 400 South Vicentia Avenue | Phone: 951-279-3512
City: Corona | Zip: 92882 | County: Riverside

Project Location: County: Riverside | City/Nearest Community: Corona
Cross Streets: Various, Citywide | Zip Code: 92882
Longitude/Latitude (degrees, minutes and seconds): 33 ° 53 ′ 29 ″ N / 117 ° 35 ′ 42 ″ W | Total Acres: Citywide
Assessor's Parcel No.: 101-350-017 | Section: 3S, 4S | Twp.: 7W, 6W | Range: Various | Base: Various
Within 2 Miles: State Hwy #: I-15, SR-91 | Waterways: Temescal Wash
Airports: Corona Municipal Airport | Railways: BNSF, West Corona, Corona North | Schools: Corona-Norco Unified, Alvord Unified

Document Type:

CEQA: ☒ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☐ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☒ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☒ Waste Treatment: Type Sewer Plan MGD 14.3 by 2045
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☒ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☒ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☒ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Various, Citywide

Project Description: *(please use a separate page if necessary)*

The 2026 Sewer Master Plan Update is a 10-year and 20-year Capital Improvement Program to ensure that the City can sustain its infrastructure, meet future requirements, and continue to provide a reliable service to the public. It is composed of projects necessary to upgrade, replace, and rehabilitate aging facilities across the City's system. These include lift station rehabilitation and replacement projects and pipeline rehabilitation and capacity projects. Two future scenarios are considered in the 2026 Sewer Master Plan Update: Near-Term (2035) and Ultimate (2045). The Near-Term scenario includes known planned developments, projecting an additional 1.13 million gallons per day (MGD) in average dry weather flow (ADWF). The Ultimate scenario applies a system-wide multiplier based on population growth in combination with projected developments, resulting in a total ADWF of 14.3 MGD by 2045. These projections help the City plan for infrastructure upgrades to accommodate future demand.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	X	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
X	Caltrans District # 8	X	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 8
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
X	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	X	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
X	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # _____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
X	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date January 9, 2026 Ending Date February 9, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Dudek
Address: 27271 Las Ramblas Suite 340
City/State/Zip: Mission Viejo, CA 92691
Contact: Rachel Struglia
Phone: 949-373-8318

Applicant: City of Corona Utilities and Public Works Department
Address: 400 South Vicentia Avenue
City/State/Zip: Corona, CA 92882
Phone: 951-279-3512

Signature of Lead Agency Representative: Nathan Armendariz Digitally signed by Nathan Armendariz DN: C=US, E=nathan.armendariz@coronaca.gov, O=City of Corona, OU=Public Works, CN=Nathan Armendariz Date: 2026.01.07 17:46:37-08'00' **Date:** 01/07/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.