



**SANTA CLARA COUNTY CLERK  
CEQA FILING COVER SHEET**

County of Santa Clara - Clerk-Recorder's Office  
State of California

**File Number: ENV26268**

ENVIRONMENTAL FILING

No. of Pages: 2

Total Fees: \$3093.75

File Date: 08/25/2026

Expires: 09/24/2026

**LOUIS CHIARAMONTE, Clerk-Recorder**

By: Mike Louie, Deputy Clerk-Recorder

THIS SPACE FOR CLERK'S USE ONLY

Complete and attach this form to each CEQA Notice filed with the County Clerk

**TYPE OR PRINT CLEARLY**

**Check Document being Filed:**

- ☐ Environmental Impact Report (EIR)
- ☐ Filing Fee (new project)
- ☐ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☒ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☒ Filing Fee (new project)
- ☐ Previously Paid F&W (must attach F&W receipt and project titles must match)
- ☐ No Effect Determination (F&W letter must be attached)
- ☐ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

1. LEAD AGENCY: Santa Clara County Parks & Recreation Department
2. LEAD AGENCY EMAIL: parkinfo@prk.sccgov.org
3. PROJECT TITLE: Fortini Property Site Plan
4. APPLICANT NAME: Santa Clara County Parks & Recreation Department PHONE: (408) 992-5325
5. APPLICANT EMAIL: jeremy.farr@prk.sccgov.org
6. APPLICANT ADDRESS: 5965 Silver Creek Valley Road, San Jose, CA, 95138
7. PROJECT APPLICANT IS A: ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity
8. NOTICE TO BE POSTED FOR 30 DAYS.

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

## Notice of Determination

## Appendix D

## To:

☒ Office of Planning and Research  
 U.S. Mail: Street Address:  
 P.O. Box 3044 1400 Tenth St., Rm 113  
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk  
 County of: Santa Clara  
 Address: 110 W Tasman Drive  
San Jose, CA 95134

## From:

Public Agency: Santa Clara County  
 Address: 5965 Silver Creek Valley Road  
San Jose, CA 95138, CA 95138  
 Contact: jeremy.farr@prk.sccgov.org  
 Phone: 408-992-5325

Lead Agency (if different from above):

Address: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

**SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.**

State Clearinghouse Number (if submitted to State Clearinghouse): 2026010221

Project Title: Fortini Property Site Plan Project

Project Applicant: County of Santa Clara, Parks and Recreation Department

Project Location (include county): Santa Clara County

## Project Description:

The proposed trails would be constructed on an existing 47-acre property and would connect to the existing trail systems of Santa Teresa County Park and Calero County Park. The project involves the construction of a new recreational multi-use trail connection between two Santa Clara County parks for use by hikers, bikers, and equestrians, additional parking lots, and other small, recreational amenities.

This is to advise that the Santa Clara County has approved the above  
 (☒ Lead Agency or ☐ Responsible Agency)

described project on August 25, 2026 and has made the following determinations regarding the above  
 (date)  
 described project.

1. The project [☐ will ☒ will not] have a significant effect on the environment.
2. ☐ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.  
☒ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☐ was ☒ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

5965 Silver Creek Valley Road, San Jose, CA, 95138 or https://parks.santaclaracounty.gov

Signature (Public Agency): Jeremy Farr Title: Principal Planner

Date: 8/25/2026 Date Received for filing at OPR: \_\_\_\_\_

**2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT**

DFW 753.5a (REV. 01/01/26) Previously DFG 753.5a

RECEIPT NUMBER:

ENV26268

STATE CLEARINGHOUSE NUMBER (If applicable)

2026010221

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

## LEAD AGENCY

SANTA CLARA COUNTY PARKS &amp; RECREATION

## LEAD AGENCY EMAIL

parkinfo@prk.sccgov.org

## DATE

08/25/2026

## COUNTY/STATE AGENCY OF FILING

SANTA CLARA

## DOCUMENT NUMBER

## PROJECT TITLE

FORTINI PROPERTY SITE PLAN

## PROJECT APPLICANT NAME

SANTA CLARA COUNTY PARKS &amp; RECREATION

## PROJECT APPLICANT EMAIL

jeremy.farr@prk.sccgov.org

## PHONE NUMBER

(408)992-5325

## PROJECT APPLICANT ADDRESS

5965 SILVER CREEK VALLEY ROAD

## CITY

SAN JOSE

## STATE

CA

## ZIP CODE

95138

## PROJECT APPLICANT (Check appropriate box)

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

## CHECK APPLICABLE FEES:

|                                                                                                     |            |    |            |
|-----------------------------------------------------------------------------------------------------|------------|----|------------|
| <input type="checkbox"/> Environmental Impact Report (EIR)                                          | \$4,227.50 | \$ |            |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)                        | \$3,043.75 | \$ | \$3,043.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ |            |

☐ Exempt from fee☐ Notice of Exemption (attach)☐ CDFW No Effect Determination (attach)☐ Fee previously paid (attach previously issued cash receipt copy)

|                                                                                                             |          |    |  |
|-------------------------------------------------------------------------------------------------------------|----------|----|--|
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ |  |
|-------------------------------------------------------------------------------------------------------------|----------|----|--|

|                                                                     |  |    |         |
|---------------------------------------------------------------------|--|----|---------|
| <input checked="" type="checkbox"/> County documentary handling fee |  | \$ | \$50.00 |
|---------------------------------------------------------------------|--|----|---------|

|                                |  |    |  |
|--------------------------------|--|----|--|
| <input type="checkbox"/> Other |  | \$ |  |
|--------------------------------|--|----|--|

## PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other

TOTAL RECEIVED \$ \$3,093.75

## SIGNATURE

X

## AGENCY OF FILING PRINTED NAME AND TITLE

Mike Louie, Deputy County Clerk-Recorder



Santa Clara County  
Clerk-Recorder  
(408) 299-5688  
<https://www.clerkrecorder.org>

**Receipt: 26-142124**

| <b>Product</b>      | <b>Name</b>                   | <b>Extended</b>                                  |
|---------------------|-------------------------------|--------------------------------------------------|
| CEQA                | ENVIRONMENTAL FILING          | \$3,093.75                                       |
|                     | # Pages                       | 2                                                |
|                     | Document #                    | ENV26268                                         |
|                     | Document Info:                | SANTA CLARA COUNTY PARKS & RECREATION DEPARTMENT |
|                     | Filing Type                   | N                                                |
| <b>Total</b>        |                               | <b>\$3,093.75</b>                                |
| Tender (On Account) |                               | \$3,093.75                                       |
| Account#            | PAR                           |                                                  |
| Account Name        | SCC DEPT PARKS AND RECREATION |                                                  |
| Balance             | \$3,093.75                    |                                                  |

PLEASE KEEP FOR REFERENCE