



Gavin Newsom
Governor

STATE OF CALIFORNIA

Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: February 11, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: **SCH # 2026010070**
Friends of Jawbone Ground Operations

The Public Agency corrected information posted on **January 6, 2026**, to the above-referenced project. Please see the attached corrected file(s) for more specific information:

“**_G25-04-13-G01 LCI Memo Signed.zip.**”

All other project information remains the same.