Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Rio Americano High School Stadium Improvements Project

Lead Agency: San Juan Unified School District | Contact Person: Nicholas Arps
Mailing Address: 3738 Walnut Avenue | Phone: (916) 971-7700
City: Carmichael | Zip: 95608 | County: Sacramento

Project Location: County: Sacramento | City/Nearest Community: Arden-Arcade
Cross Streets: Saverien Drive | Zip Code: 95864
Longitude/Latitude (degrees, minutes and seconds): 38 ° 34 ′ 42.5 ″ N / 121 ° 21 ′ 17.3 ″ W | Total Acres: 41.52
Assessor's Parcel No.: 292-0210-019-0000 | Section: N.A | 8N | Range: 6E | Base: Mt. DiabloMeredian
Within 2 Miles: State Hwy #: 50 | Waterways: American River
Airports: N/A | Railways: Light Rail across American River on Folsom Blvd | Schools: Jesuit High, Mariemont, River Valley, O. W. Erlewine

Document Type:

CEQA: ■ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ | ☐ Draft EIS | ☐ Other: _____
☐ Mit Neg Dec Other: _____ | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ■ Other: School

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
■ Educational: Improve the existing Raider Stadium
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

■ Aesthetic/Visual ☐ Fiscal ■ Recreation/Parks ■ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ■ Water Quality
■ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ■ Water Supply/Groundwater
■ Archeological/Historical ■ Geologic/Seismic ■ Sewer Capacity ■ Wetland/Riparian
■ Biological Resources ☐ Minerals ■ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ■ Noise ☐ Solid Waste ☐ Land Use
■ Drainage/Absorption ☐ Population/Housing Balance ■ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ■ Traffic/Circulation ■ Other: Energy, Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

Zoned RD-4/PC (Low Density Single-Family Residential/Parkway Corridor); Sacramento County General Plan land use designation LDR (Low-Density Residential). Arden-Arcade Community Plan land use designation is RD-4/PQP (Public/Quasi-Public)

Project Description: *(please use a separate page if necessary)*

San Juan Unified is proposing to improve the existing Raider Stadium within the existing Rio Americano High School Campus, by adding high mast light standards, additional bleacher seating, an upgraded public address (PA) system, and a new press box. New light standards would also be installed along the existing paved fire lane between the stadium and the main campus parking lot, to provide for pedestrian safety. Four permanent high mast LED light poles (approximately 80 feet tall) would be installed at the existing Raider Stadium. In addition, six new approximately 16-foot-tall light poles would be installed between the south end of the existing main parking lot (which is accessed at the campus entrance from American River Drive at Saverien Drive) and the stadium entrance,along the existing paved fire lane, which would serve as the proposed pedestrian travel route; this lighting would provide nighttime visibility for pedestrian safety. The existing bleacher seating would be replaced with new bleacher seating on the north (visitor side) of the stadium and new bleacher seating on the south (home side) of the stadium accommodating a total capacity of approximately 2,500 people. A new press box would also be installed as part of the bleacher seating on the south (home side) of the stadium. The proposed project also includes removing the existing metal storage sheds on the northwest side of the stadium, and a small storage shed on the south side of the stadium. Two existing Sacramento Metropolitan Utility District (SMUD) wood light poles within the campus fire lane (which would be used for pedestrian ingress and egress) would also be removed after the installation of new lighting. Finally, the existing PA system would be upgraded.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of	X	Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 3		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
X	Caltrans Planning	X	Resources Agency
	Central Valley Flood Protection Board	X	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
X	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 2		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
X	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date January 6, 2026 Ending Date February 5, 2026

Lead Agency (Complete if applicable):

Consulting Firm: AECOM
Address: 2020 L Street
City/State/Zip: Sacramento, CA 95811
Contact: Suzanne McFerran
Phone: (805) 451-8254

Applicant: Nicholas Arps
Address: 3738 Walnut Avenue
City/State/Zip: Carmichael, CA 95608
Phone: (916) 971-7700

Signature of Lead Agency Representative: _____ **Date:** 01/05/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.