Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Samuel Assefa
Director

Memorandum

Date: November 6, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: SCH # **2026010330**

ADM - Arrowhead Medical Center Parking Structure

Please be advised that the Lead Agency has added additional information to the Addendum published on **October 19, 2026,** for the above-referenced project. Refer to the attachment(s)**: "_ARMC Parking Structure Addendum Supplement 11-1-26.pdf"** for more information. All other project information remains the same.