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Board of Supervisors **County of Riverside**

Resolution No. 2025-273
Notice of Intention to Purchase Real Property in the Unincorporated Area of French Valley, County of Riverside, State of California, Assessor's Parcel Number 476-090-012

WHEREAS, Jessee May and Kayla May, Trustees of the May Family Trust ("Seller"), is the owner of certain real property located on in the Unincorporated Area of French Valley, County of Riverside, State of California, containing approximately 3.75 acres of land and improvements, located at 34795 Sally Street, French Valley, California, 92596, identified as Assessor's Parcel Number 476-090-012 ("Property");

WHEREAS, the County of Riverside, a political subdivision of the State of California ("County"), desires to purchase the Property from the Seller, and Seller desires to sell his Property to County and move forward with the transaction; and

WHEREAS, the County intends for the Property to be the future site of the French Valley Fire Station.

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors of the County of Riverside in regular session assembled on or after October 7, 2025, and NOTICE IS HEREBY GIVEN, pursuant to Section 25350 of the Government Code, that this Board, at its public meeting on or after November 4, 2025 at 9:30 a.m. or soon thereafter, in the meeting room of the Board of Supervisors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, intends to authorize the purchase of the Property located in the Unincorporated Area of French Valley, County of Riverside, State of California, identified as Assessor's Parcel Number 476-090-012, and consisting of approximately 3.75 acres of land, more particularly described in Exhibit "A" Legal Description, attached hereto, in the amount not to exceed One-Million, Six- Hundred and Seventy-Five Thousand Dollars ($1,675,000) to the Seller, pursuant to terms and conditions in an Agreement of Purchase and Sale to be negotiated between the County and Seller.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Clerk of the Board of Supervisors is directed to give notice hereof as provided in Section 6063 of the Government Code.

EXHIBIT A
LEGAL DESCRIPTION

For APN/Parcel ID(s): 476-090-012

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA IN COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

PARCEL 1 AND LOT B OF PARCEL MAP 12,835, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 66, PAGE 95 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, CALIFORNIA.

ROLL CALL:
Ayes: Medina, Spiegel, Washington, Perez and Gutierrez
Nays: None
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors
on **October 7, 2025.**

KIMBERLY A. RECTOR, Clerk of said Board
By: Naomy Sicra, Clerk of the Board Assistant

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Clerk of the Board at (951) 955-1069.

Dated: October 8, 2025 Kimberly A. Rector, Clerk of the Board
By: Naomy Sicra, Clerk of the Board Assistant
The Press-Enterprise
Published: 10/13, 10/20, 10/27/25

NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the **RIVERSIDE COUNTY DIRECTOR'S HEARING** to consider a proposed project in the vicinity of your property, as described below:

PLOT PLAN WIRELESS NO. 250007 (PPW250007) – Exempt from the California Environmental Quality Act (CEQA), pursuant to State CEQA Guidelines Section 15301 (Existing Facilities) – Applicant: Network Connex on behalf of T-Mobile – Engineer/Representative: Robert Ramirez – Third Supervisorial District – Little Lake Zoning District – San Jacinto Valley Area Plan – Medium Density Residential (MDR) – Location: north of Harmony Drive, south of Shadow Lane, east of Hemet Street, and west of Meridian Street – 5.18 Net Acres – Zoning: One-Family Dwellings (R-1) – **REQUEST:** T-Mobile requests continuation of the previously approved Plot Plan No. 24079 (PP24079) for an existing 33-foot concealed rooftop wireless communication facility designed to fully screen the antennas. New equipment consists of nine (9) panel antennas, six (6) radios, two (2) equipment cabinets, two (2) disconnect switch, one (1) transformer, one (1) PPC, one (1) camlock, two (2) AAV boxes, one (1) fiber box, one (1) fire extinguisher, one (1) light switch, three (3) service lights. Previous equipment consists of six (6) panel antennas (two (2) antennas each on three (3) sides of the building), mounted within a total of three (3) parapet extensions, one (1) microwave antenna, and one (1) parapet extension. APN: 552-020-086 – Related Cases: PP24079.

TIME OF HEARING:	1:30 pm or as soon as possible thereafter
DATE OF HEARING:	**NOVEMBER 10, 2025**
PLACE OF HEARING:	RIVERSIDE COUNTY ADMINISTRATIVE CENTER BOARD CHAMBERS, 1st FLOOR 4080 LEMON STREET, RIVERSIDE, CA 92501

This meeting will be conducted by teleconference and at the place of hearing, as listed above. Information on how to request to speak remotely is available on the Planning Department website at: https://planning.rctlma.org/public-hearings. For further information regarding this project please contact Project Planner Todd Carpenter at (951) 955-0698, or email at tcarpenter@rivco.org, or go to the County Planning Department's Director's Hearing agenda web page at https://planning.rctlma.org/directors-hearings.

The Riverside County Planning Department has determined that the above-described application is exempt from the provisions of the California Environmental Quality Act (CEQA). The Planning Director will consider the proposed application at the public hearing. The meeting documents for the proposed project can be viewed online under the hearing date at https://planning.rctlma.org/directors-hearings.

Any person wishing to comment on the proposed project may submit their comments in writing by mail or email, or by phone between the date of this notice and the public hearing; or you may appear and be heard at the time and place noted above. You may participate remotely by registering with the Planning Department at least 24 hours prior to the meeting at https://rivco.org/constituent-speaking-request select Director's Hearing. Once you provide the necessary information, you will receive (either by phone or email) confirmation of receipt of your request with the necessary meeting information to join. All comments received prior to the public hearing will be submitted to the Planning Director for consideration, in addition to any oral testimony, before making a decision on the proposed project. All correspondence received before and during the meeting will be distributed to the Planning Director and retained for the official record.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Director at, or prior to, the public hearing. Be advised that, as a result of public hearings and comment, the Planning Director may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT
Attn: Todd Carpenter
P.O. Box 1409, Riverside, CA 92502-1409
The Press-Enterprise
Published: 10/20/25

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ELSINORE VALLEY MUNICIPAL WATER DISTRICT (EVMWD)
INVITATION FOR BID FOR THE SEDCO HILLS SEPTIC TO SEWER CONVERSION PROJECT – PACKAGE 1

The Project consists of installing approximately 10,860 linear feet of gravity sewer to serve about 149 residences. In addition to the gravity main system, the project includes on-site lateral installation, grinder pump installation where required, connections to each property, and septic tank destruction. The project includes all work located on private property to complete conversion of each address opted into the program. For more information, go to PlanetBids at https://vendors.planetbids.com/portal/32069/bo/bo-detail/134375.
The Press-Enterprise
Published: 10/14, 10/20/25

ELSINORE VALLEY MUNICIPAL WATER DISTRICT (EVMWD)
INVITATION FOR Bid for the sedco hills Septic to Sewer Conversion Project - package 3

The Project consists of installing approximately 12,930 linear feet of gravity sewer to serve about 127 residences. In addition to the gravity main system, the project includes on-site lateral installation, grinder pump installation where required, connections to each property, and septic tank destruction. The project includes all work located on private property to complete conversion of each address opted into the program. For more information, go to PlanetBids at https://vendors.planetbids.com/portal/32069/bo/bo-detail/133931 .
The Press-Enterprise
Published: 10/13, 10/20/25

REQUEST FOR STATEMENT OF QUALIFICATIONS
VAL VERDE UNIFIED SCHOOL DISTRICT

Notice is hereby given that the governing board **("Board")** of the Val Verde Unified School District **("District" or "Owner")**, will receive sealed bids for the award of a Contract for Architectural Services 2025.

Any questions or clarifications must be submitted by 3:30p.m. on Thursday, October 23, 2025. Statement of Qualifications must be received by electronic submission no later than **4:00PM, Friday, November 7, 2025** at bidinquiries@valverde.edu. RFQ Documents are available on the District website www.valverde.edu under District Information> Bids. **Submissions received after the exact time and date noted will NOT be considered.** DISTRICT reserves the right to reject any and all submissions or to waive irregularities.

Greg Whitton, Director of Facilities, Contracts & Purchasing Services
The Press-Enterprise
Published: 10/20, 10/27/25

NOTICE OF RESCISSION
I, Sandra Manghane, lawful heir and successor in interest to the estate located at 1120 Claiborne West Ave., Beaumont, CA 92223, hereby give notice:
All constructive, fraudulent, or misrepresented conveyances or encumbrances
recorded against said property are rescinded and void. Title remains lawfully
seised, unencumbered, and protected under private right, inheritance, and
homestead declaration
Any party claiming interest must provide lawful evidence of standing under
penalty of perjury. Silence is admission.

Dated: September 29, 2025
Sandra Manghane, All Rights Reserved
The Press-Enterprise
Published: 10/6, 10/13, 10/20, 10/27/25

NOTICE OF PUBLIC LIEN SALE
BUSINESS & PROFESSIONS CODE 21700

Notice is hereby given that the undersigned intends to sell the personal property Described below to enforce a lien imposed on said property pursuant to the California Self-Storage Facility Act (Business and Professions Code 21700- 21718). The undersigned reserves the right to refuse any and all bids. All rights to damages By reason of a deficiency on this resale and incidental damages, and any and all other appropriate Remedies are hereby reserved. The undersigned will sell at public sale by competitive bidding on November 4, 2025 at 12:00pm at Price Self Storage Rancho Arrow LLC. located at: 10005 Arrow Route Rancho Cucamonga, CA. 91730. The Personal property heretofore stored with the undersigned by:
UNIT ACCOUNT
0139 Hensley, Cheri Pazur
0182 Herrera, Javier
0200 Lundy, Harold
0211 Wenke, John
0258 Marin, Jose Luis
0295 Viveros, Andrew
0388 Johnson, Charles
0416 Staten, Kailah D
0487 Ramirez, Alfonso
0488 Martinez, Monique
0489 Griffin, Dalshaun
0655 Oruc, Mazlum
0663 Dubose, Alexander E
0665 Stapleton, Nicoll
0712 Taylor, Shanale
General Description of Goods: Furniture, clothing, tools and/or other household items, boxes, personal or business. This notice is given in accordance with the provisions of Section 21700 et seq. of Auctioneer's name: American Auctioneers, Dan Dotson & Associates (800) 838-7653 Bond #FS863-20-14
10/20, 10/27/25
IVDB-3977802#
INLAND VALLEY DAILY BULLETIN/ONTARIO

FICTITIOUS BUSINESS NAME STATEMENT
FBN20550008800

The following person(s) is (are) doing business as:
MENTONE SELF STORAGE
2055 MENTONE BLVD.
MENTONE CA 92359
County of Principal Place of Business:
SAN BERNARDINO COUNTY

Business Mailing Address:
2042 BUSINESS CTR. DR STE. 100
IRVINE CA 92612
Name of **Corporation** or **Limited Liability Company**
GSC STORAGE HOLDINGS 2, LLC
2042 BUSINESS CENTER DRIVE, SUITE 100
IRVINE CA 92612
State of Inc./Org./Reg. CA
This Business is conducted by:
A Limited Partnership
Registrant commenced to transact business under the fictitious business name or name(s) listed above on Feb 04, 2015
BY SIGNING, I DECLARE THAT ALL INFORMATION IN THIS STATEMENT IS TRUE AND CORRECT. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars ($1,000).
/s/ JOHN MINAR
Printed Title of Person Signing:
GENERAL PARTNEER
THIS STATEMENT WAS FILED IN THE COUNTY CLERK'S OFFICE OF SAN BERNARDINO COUNTY ON 09/17/2025.
NOTICE - In accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new Fictitious Business Name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (see Section 14411 Et Seq., Business and Professions Code).
Inland Valley Daily Bulletin - SB
Published: 10/13, 10/20, 10/27, 11/3/25

FICTITIOUS BUSINESS NAME STATEMENT
FBN20250008881

The following person(s) is (are) doing business as:
QUIKDRY
8998 CABALLERO DR
RANCHO CUCAMONGA CA 91737
County of Principal Place of Business:
SAN BERNARDINO COUNTY

Business Mailing Address
8780 19TH ST #296
RANCHO CUCAMONGA CA 91701
# of Employees 1
1.) Name of Individual Registrant
MICAHEL POLLOCK
2.) Name of Individual Registrant
RADINA POLLOCK
This Business is conducted by:
A Married Couple
Registrant commenced to transact business under the fictitious business name or name(s) listed above on Jan 01, 1997
BY SIGNING, I DECLARE THAT ALL INFORMATION IN THIS STATEMENT IS TRUE AND CORRECT. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars ($1,000).
/s/ MICHAEL POLLOCK
Printed Title of Person Signing:
OWNER/OPERATOR
THIS STATEMENT WAS FILED IN THE COUNTY CLERK'S OFFICE OF SAN BERNARDINO COUNTY ON 09/18/2025.
NOTICE - In accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new Fictitious Business Name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (see Section 14411 Et Seq., Business and Professions Code).
Inland Valley Daily Bulletin - SB
Published: 9/29, 10/6, 10/13, 10/20/25

FICTITIOUS BUSINESS NAME STATEMENT
FBN20250009675

The following person(s) is (are) doing business as:
SASSY PANTS MARKETPLACE
1031 S PALMETTO AVE APT W10
ONTARIO CA 91762
County of Principal Place of Business:
SAN BERNARDINO COUNTY

Business Mailing Address
1031 S PALMETTO AVE APT W10
ONTARIO CA 91762
# of Employees 1
Name of **Corporation** or **Limited Liability Company**
KRISPY KRAVINGS
1031 S PALMETTO AVE APT W10
ONTARIO CA 91762
State of Inc./Org./Reg. CA
This Business is conducted by:
A Limited Liability Company
Registrant commenced to transact business under the fictitious business name or name(s) listed above on Not Applicable
BY SIGNING, I DECLARE THAT ALL INFORMATION IN THIS STATEMENT IS TRUE AND CORRECT. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars ($1,000).
/s/ JANNETTE AVELAR
Printed Title of Person Signing:
PRESIDENT
THIS STATEMENT WAS FILED IN THE COUNTY CLERK'S OFFICE OF SAN BERNARDINO COUNTY ON 10/10/2025.
NOTICE - In accordance with Subdivision (a) of Section 17920, a Fictitious Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 other than a change in the residence address of a registered owner. A new Fictitious Business Name statement must be filed before the expiration. The filing of this statement does not of itself authorize the use in this state of a Fictitious Business Name in violation of the rights of another under federal, state, or common law (see Section 14411 Et Seq., Business and Professions Code).
Inland Valley Daily Bulletin - SB
Published: 10/20, 10/27, 11/3, 11/10/25

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NOTICE INVITING BIDS

NOTICE IS HEREBY GIVEN that the Moreno Valley Unified School District ("District") is seeking sealed bids from qualified, experienced, and licensed contractors for construction/installation of the following public-project ("Project"): Bid No: 25-26-01 Early Learning Academy Portable Classroom Conversion

BID DOCUMENTS : The documents necessary to submit a bid for the Project ("Bid Documents") are available for download, at no cost, from the following link on the District's website: https://vendors.planetbids.com/portal/59999/portal-home

BIDDING LOCATION : Bidders must submit bids electronically via the Planet Bids portal.

BID DEADLINE : Bids must be received at the Bidding Location not later than Thursday, November 13th, 2025 at 2:00 PM ("Bid Deadline").

REQUIRED BID SECURITY: Each bid must be submitted with bid security as described in the Instructions for Bidders.

CONTRACTOR LICENSE: In order to bid on the Work, a contractor must have a CSLB-issued contractor license with the following classification(s): Classification - B

PRE-BID CONFERENCE: The District will conduct a mandatory pre-bid conference and site visit at Thursday October 23rd 2025 at 10:00 AM. The conference initially will commence at Early Learning Academy 26700 Cottonwood Ave, Moreno Valley CA 92555. Attendance at the pre-bid conference and site visit is not required.

SURETY BONDS : As described in the General Provisions, the successful bidder must provide a Performance Bond and a separate Payment Bond, each in an amount equal to 100% of the total Contract Amount.

LABOR LAW: The Project is a "public work" that is subject, among other provisions, to Labor Code Sections 1720 through 1861, inclusive. As described in the Instructions for Bidders, each contractor and subcontractor must be registered with the DIR in accordance with Labor Code Section 1725.5, and bidders must provide evidence of registration for themselves and their subcontractors. Each worker on the Project must be paid not less than the applicable Prevailing Wages. A copy of the applicable rates of Prevailing Wages will be on file and available for review at the Bidding Location, and a copy will be posted at the Project Site. The Project is subject to compliance monitoring and enforcement by the DIR. The successful bidder will be required to post all job-site notices required by DIR regulations and other applicable law. As described in the Special Provisions, the District will conduct a Mandatory Preconstruction Conference for purposes of, among other things, describing labor-law requirements.

PUBLICATION: Press Enterprise on October 13th 2025 and October 20th 2025
The Press-Enterprise
Published: 10/13, 10/20/25

COUNTY OF SAN BERNARDINO
NOTICE OF AVAILABILITY (NOA) / NOTICE OF INTENT (NOI) TO ADOPT AN INITIAL STUDY / MITIGATED NEGATIVE DECLARATION
ARROWHEAD REGIONAL MEDICAL CENTER LOT 1 PARKING STRUCTURE
AT 400 NORTH PEPPER AVENUE IN THE CITY OF COLTON

In accordance with the California Environmental Quality Act (CEQA) and the CEQA Guidelines, San Bernardino County Staff (County) prepared a Draft Initial Study / Mitigated Negative Declaration (IS/MND) that identifies and evaluates the environmental impacts of the Arrowhead Regional Medical Center Lot 1 Parking Structure .

Project Title: Arrowhead Regional Medical Center Lot 1 Parking Structure

Project No.: 10.10.1797

Project Location: The proposed project is located at 400 North Pepper Avenue in the City of Colton in San Bernadino County. The site is located in the southwest corner of the 70-acre Arrowhead Regional Medical Center (ARMC) campus, which is operated by the County. It is bounded by North Pepper Avenue to the west, Plum Place to the north, North Meridian Avenue to the east, and West Valley Boulevard to the south.

Project Description: The purpose of the project is to provide additional employee parking. The proposed parking garage will be up to 500,000 square feet and include a maximum of six levels with up to 1,600 parking spaces. The outer dimensions of the structure are anticipated to be 370 feet long by 260 feet wide; however, this may vary depending on final design. The parking garage design will utilize a post-tensioned, cast-in-place structure with the first level at grade. Levels 2 through 6 will be open-sided and have up to two banks of two elevators each. On the first floor, the structure will have a finished exterior with an architectural mesh façade on at least two sides for security. Photovoltaic (PV) panels will be installed on the top floor (i.e., Level 6) of the structure in accordance with 2022 California Building Energy Efficiency Standards (Title 24). The project will also comply with the California Building Code (CBC) and the Americans with Disabilities Act (ADA) and supply ADA spaces in accordance with those requirements. Electric vehicle charging stations will also be installed in accordance with the California Green Building Standards Code (CALGreen).

Security features including lighting, emergency call boxes, security cameras, and locked gates will be installed in the parking garage. Light-emitting diode (LED) lighting will be installed and be shielded to prevent light and glare. The parking structure will also have trash receptacles. Access to the parking garage will be from Plum Street with one or two exits / entrances. The parking garage will continue to be accessible only to employees with a badge required for entry at all hours on all days.

The proposed parking structure will be constructed completely within the footprint of the existing paved parking lot; therefore, there will be no increase in impervious surface. Power, water, and sewer service to the parking structure will require new tie-ins to the City of Colton's existing systems within the existing right-of-way (ROW) on Pepper Avenue. No other off-site improvements will be required.

Approximately 51 trees will be removed from landscaped areas of the existing surface lot, including broad-leaved Paperbark, Monterey pine, red ironbark, and golden rain tree. No trees will be removed from public ROW. A landscape plan will be prepared and implemented to offset impacts from tree removal.

Construction staging will be on a portion of the surface parking lot north of Plum Place between I-10 and Green Circle. Alternate offsite parking with shuttle service to the ARMC campus will be provided to employees while parking spots are temporarily unavailable during construction.

Environmental Review and Public Comment: The circulation of the Initial Study/Draft Mitigated Negative Declaration (IS/MND) is to encourage written public comments. Interested persons can review the Draft IS/MND at the following physical location:

Clerk of the Board
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0187

You may obtain the document in electronic format at https://pfm.sbcounty.gov/project-management/#public-notice or by emailing the County Planner at arnold.gerber@dpw.sbcounty.gov. To request a PDF version of the document from the Land Use Services Department database, please reference the project number above.

The comment period on the IS/MND is available for the CEQA-required 30-day public review period beginning **October 20, 2025 at 8:00 AM** through **November 20, 2025 at 5:00 PM.** Please submit comments to Javier.Ruiz@pfm.sbcounty.gov or to:

Javier S. Ruiz, CCM
Senior Project Manager
909-387-5000
County of San Bernardino
Project & Facilities Management Department
620 South E Street
San Bernardino, CA 92415
The Sun (San Bernardino)
Published: 10/20/25

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