



Gavin Newsom
Governor

STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit



Samuel Assefa
Director

Memorandum

Date: January 14, 2026
To: All Reviewing Agencies
From: State Clearinghouse
Re: **SCH # 2026010049**
772653_Aera_OG

Pursuant to the attachment: **_SCH No. 2026010049 Request Withdraw.docx**, the Lead/Public Agency requests to withdraw the above referenced document to the posting. Please disregard the Notice of Exemption posted on January 5, 2026.

Note: Attachment labelled as received.