

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Permits to Drill – CREH Buena Vista Hills 4 and 6 Development Project

Lead Agency: Department of Conservation, Geologic Energy Management Division (CalGEM)

Contact Person: Chris Bacon

Mailing Address: 715 P Street, MS 1803

Phone: 916-445-9686

City: Sacramento

Zip: 95814

County: Sacramento

Project Location: County: Kern

City/Nearest Community: Taft

Cross Streets: N/A

Zip Code: N/A

Longitude/Latitude (degrees, minutes and seconds): 35 ° 10 ' 6.2 " N / 119 ° 26 ' 2.2 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: 6 and 8 Twp.: 32S Range: 24E Base: MD

Within 2 Miles: State Hwy #: _____ Waterways: N/A

Airports: Taft-Kern County Airport Railways: N/A Schools: Jefferson Elementary School

Document Type:

CEQA: ☐ NOP	☐ Draft EIR	NEPA: ☐ NOI	Other: ☐ Joint Document
☐ Early Cons	☐ Supplement/Subsequent EIR	☐ EA	☐ Final Document
☐ Neg Dec	(Prior SCH No.) _____	☐ Draft EIS	☐ Other: _____
☐ Mit Neg Dec	Other: Draft Mit Neg Dec	☐ FONSI	_____

Local Action Type:

☐ General Plan Update	☐ Specific Plan	☐ Rezone	☐ Annexation
☐ General Plan Amendment	☐ Master Plan	☐ Prezone	☐ Redevelopment
☐ General Plan Element	☐ Planned Unit Development	☒ Use Permit	☐ Coastal Permit
☐ Community Plan	☐ Site Plan	☐ Land Division (Subdivision, etc.)	☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____	☐ Transportation: Type _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____	☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____	☐ Power: Type _____ MW _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____	☐ Waste Treatment: Type _____ MGD _____
☐ Educational: _____	☐ Hazardous Waste: Type _____
☐ Recreational: _____	☒ Other: Oil and Gas Production
☐ Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

☐ Aesthetic/Visual	☐ Fiscal	☐ Recreation/Parks	☐ Vegetation
☐ Agricultural Land	☐ Flood Plain/Flooding	☐ Schools/Universities	☐ Water Quality
☐ Air Quality	☐ Forest Land/Fire Hazard	☐ Septic Systems	☐ Water Supply/Groundwater
☐ Archeological/Historical	☒ Geologic/Seismic	☐ Sewer Capacity	☐ Wetland/Riparian
☒ Biological Resources	☐ Minerals	☒ Soil Erosion/Compaction/Grading	☐ Growth Inducement
☐ Coastal Zone	☐ Noise	☐ Solid Waste	☐ Land Use
☐ Drainage/Absorption	☐ Population/Housing Balance	☐ Toxic/Hazardous	☐ Cumulative Effects
☐ Economic/Jobs	☐ Public Services/Facilities	☐ Traffic/Circulation	☒ Other: Cultural, Tribal

Present Land Use/Zoning/General Plan Designation:

Limited Agriculture

Project Description: (please use a separate page if necessary)

Permits to Drill – CREH Buena Vista Hills 4 and 6 Development Project by California Resources Elk Hills, LLC involves the development of associated oil well infrastructure (such as well pads, sumps, production pipelines, and electrical power lines) necessary to construct and produce 6 new wells, on the proposed sites within Buena Vista Hills on Federal land managed by Bureau of Land Management, for a total disturbance equal to 4.32 acres. The proposed project is in unincorporated Kern County, California, approximately one mile northwest of Taft, and within the Buena Vista Oil Field (Section 6 and 8, Township 32 South, Range 24 East). The proposed project is not located on a site included on a list of hazardous material sites compiled pursuant to Government Code § 65962.5 [Cal. Code Regs., tit 14 §15072(g)(5)].

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # <u> </u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☒ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>4</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>San Joaquin Valley Air Pollution Control District</u>
☐ Health Services, Department of	☒ Other: <u>U.S. Department of the Interior, Bureau of Land Management</u>
☐ Housing & Community Development	
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 6, 2026 Ending Date February 6, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>MRS</u>	Applicant: <u>California Resources Elk Hills, LLC</u>
Address: <u>1306 Santa Barbara</u>	Address: <u>9600 Ming Avenue</u>
City/State/Zip: <u>Santa Barbara, CA 93101</u>	City/State/Zip: <u>Bakersfield, CA 93311</u>
Contact: <u>Dean Dusette</u>	Phone: <u>(661) 763-6560</u>
Phone: <u>(805) 289-3929</u>	

Signature of Lead Agency Representative: Chris Bacon Date: 1/6/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.