STATE OF CALIFORNIA
Governor's Office of Land Use and Climate Innovation
State Clearinghouse and Planning Unit

Gavin Newsom
Governor

Samuel Assefa
Director

Memorandum

Date: January 12, 2026

To: All Reviewing Agencies

From: State Clearinghouse

Re: **SCH # 2026010031**
Palmer, Major Grading Permit / GRAD2025-00118 / ED25-0119

The Public/Lead Agency has replaced the Notice of Exemption attachment posted on **January 2, 2026,** within the above-referenced project. Please see the attached corrected file(s) for more specific information: **"_SLO_memo.pdf"**

All other project information remains the same.