

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Verizon Wireless and Everest Infrastructure Partners (UP25-0003)

Lead Agency: Butte County

Contact Person: Mark Michelena

Mailing Address: 7 County Center Drive

Phone: 530.552.3683

City: Oroville

Zip: 95965

County: Butte

Project Location: County: Butte

City/Nearest Community: Oroville

Cross Streets: Coal Canyon Road and Flag Creek Road

Zip Code:

Longitude/Latitude (degrees, minutes and seconds): 39 ° 37 ' 8.072" N / 121 ° 35 ' 22.703" W Total Acres: 144.88

Assessor's Parcel No.: 041-140-023

Section: 1

Twp.: 20N

Range: 03E

Base: MDB&M

Within 2 Miles: State Hwy #: 70

Waterways: Dry Crk, Flag Canyon & Gold Run, Horsethief Canyon Strms,

Airports: None

Railways: UPRR

Schools: None

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☒ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☐ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other:**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Communication Facility**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☐ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☐ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

Seasonal grazing / (AG-160)/ AG

Project Description: (please use a separate page if necessary)

See attached sheet.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☐ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 13, 2026 Ending Date February 11, 2026

Lead Agency (Complete if applicable):

Consulting Firm: _____	Applicant: <u>Kevin Gallagher, Verizon Wireless and Everest Infrastructure Partners</u>
Address: _____	Address: <u>2009 V Street</u>
City/State/Zip: _____	City/State/Zip: <u>Sacramento/CA/95818</u>
Contact: _____	Phone: <u>916.764.2632</u>
Phone: _____	

Signature of Lead Agency Representative: Mark Michelena Date: 1/13/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

UP25-0003

Project Description: Proposed Conditional Use Permit to construct a new unmanned wireless communications monopole, 165' in height. A five-foot tall lightning rod would extend from the top of the pole. Verizon's ground equipment would consist of two equipment cabinets (with space for a third) and a 30 kW emergency backup generator with a 203-gallon diesel fuel tank, all installed on a concrete slab. The site would be secured by a 6' tall chain link fence with brown slats and topped with barbed wire. Fiber-optic cable would be installed underground from Cole Canyon Road. The site would be accessed off the existing private access road (Flag Creek Road), with a new, approximately 300' long all-weather access road with a fire turnaround, covering the remaining distance to the lease area. Three (3) three-foot, three (3) four-foot and three (3) six-foot panel antennas (nine total) would be attached with related equipment including remote radio unit (RRUs), overvoltage protection (OVP) boxes, one (1) microwave antenna and one (1) GPS antenna. The project includes (2) ground mounted radio cabinets with one equipment canopy on a reinforced concrete pad.