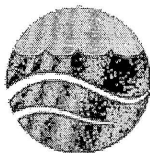


ON December 30 2025UNTIL January 29 2026

REGISTRAR - RECORDER/COUNTY CLERK



**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

2025 287230

FILED
Dec 30 2025

Dean C. Logan, Registrar - Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Joint Outfall A Unit 3C Trunk Sewer Manhole Protection Between Manholes A38 and A39

Project Location: The project is located within Compton Creek latitude and longitude 33.855 and -118.213, respectively, adjacent to 19021 South Reyes Avenue.

Project Description: The project will rehabilitate approximately 130 feet of cover over an existing 78-inch diameter semi-elliptical reinforced concrete sewer (the Joint Outfall A Unit 3C Trunk Sewer) between manholes A38 and A39 located within Compton Creek. The existing cover will be repaired with new riprap, geotextile fabric and a filter layer to protect the sewer cover from further erosion.

Public Agency

Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency

Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status: (check one)

☐ Ministerial

☐ Emergency Project

☒ Categorical Exemption

☒ Statutory Exemption

Reasons Why

Project Is Exempt: The project is a repair/maintenance of an existing public facility with no expansion of use. The project is necessary to prevent or mitigate an emergency.

Contact Person: Michelle Mikulas, Project Engineer
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2739

Date: December 24, 2025

Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted:



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number:

19 — 12/30/2025 — 202512300500004

STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY LOS ANGELES COUNTY SANITATION DISTRICTS		LEAD AGENCY EMAIL	DATE 12/30/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES		DOCUMENT NUMBER 2025287230	
PROJECT TITLE JOINT OUTFALL A UNIT 3C TRUNK SEWER MANHOLE PROTECTION BETWEEN MANHOLES A38 AND A39			
PROJECT APPLICANT NAME ZIAD EL JACK	PROJECT APPLICANT EMAIL		PHONE NUMBER
PROJECT APPLICANT ADDRESS 1955 WORKMAN MILL ROAD	CITY WHITTIER	STATE CA	ZIP CODE 90601
PROJECT APPLICANT (Check appropriate box): ☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity			

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	\$4,123.50	\$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	\$2,968.75	\$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	\$1,401.75	\$ 0.00
☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$ 0.00
☒ County documentary handling fee		\$ 75.00
☐ Other		\$ 0.00

PAYMENT METHOD:☐ Cash ☐ Credit ☐ Check ☒ Other**TOTAL RECEIVED** \$ 75.00

SIGNATURE X <i>San Raza</i>	AGENCY OF FILING PRINTED NAME AND TITLE SAVANNAH RODRIGUEZ, ITC
--------------------------------	--

Dean C. Logan
Los Angeles County Registrar / Recorder
12400 Imperial Highway, Norwalk, CA
(800)201-8999

BUSINESS FILINGS REGISTRATION

NORWALK DEPARTMENT HEADQUARTER

Cashier: S. RODRIGUEZ



* 2 0 2 5 1 2 3 0 0 5 0 0 0 0 4 *

Tuesday, December 30, 2025 9:45 AM

3060
County Sanitation District No. 5 ...

Item(s)

Fee	Qty	Total
NoE - County Posting Fee	1	\$75.00
2025287230		
Total		\$75.00

Total Documents: 1

Customer payment(s):

Billing \$75.00



LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK

DEAN C. LOGAN
Registrar-Recorder/County Clerk

CEQA Email Filing Customer Transmittal

This form must be completed in full and emailed to the following email address: _rrccceqafiling@rrcc.lacounty.gov. Along with this PDF, you must include your completed and scanned CEQA document(s) for filing. Your filed documents will be returned to you via email once complete. Monthly invoices will be sent out for you to pay for your transactions.

- Company Name Los Angeles County Sanitation Districts
- Customer Code/Billing Account # 3060
- Contact Name Brianna Mendez
- Contact Email briannamendez@lacsds.org
- Number of filings attached 1

Please reach out to our call center with any questions (800)201-8999 option #4.



**LOS ANGELES COUNTY
SANITATION DISTRICTS**
Converting Waste Into Resources

Sanitation District No. 2 of Los Angeles County
1955 Workman Mill Road
Whittier, CA 90601

NOTICE OF EXEMPTION

To: County Clerk, County of Los Angeles
12400 East Imperial Highway
Room 2001
Norwalk, CA 92650

Project Title: Joint Outfall A Unit 3C Trunk Sewer Manhole Protection Between Manholes A38 and A39

Project Location: The project is located within Compton Creek latitude and longitude 33.855 and -118.213, respectively, adjacent to 19021 South Reyes Avenue.

Project Description: The project will rehabilitate approximately 130 feet of cover over an existing 78-inch diameter semi-elliptical reinforced concrete sewer (the Joint Outfall A Unit 3C Trunk Sewer) between manholes A38 and A39 located within Compton Creek. The existing cover will be repaired with new riprap, geotextile fabric and a filter layer to protect the sewer cover from further erosion.

Public Agency

Approving Project: Sanitation District No. 2 of Los Angeles County

Person or Agency

Carrying Out Project: Sanitation District No. 2 of Los Angeles County

Exempt Status: (check one)

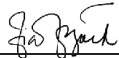
- ☐ Ministerial
- ☐ Emergency Project
- ☒ Categorical Exemption
- ☒ Statutory Exemption

Reasons Why

Project Is Exempt: The project is a repair/maintenance of an existing public facility with no expansion of use. The project is necessary to prevent or mitigate an emergency.

Contact Person: Michelle Mikulas, Project Engineer
Planning Section
County Sanitation Districts of Los Angeles County
Telephone (562) 908-4288, extension 2739

Date: December 24, 2025



Ziad El Jack
Supervising Engineer
Facilities Planning Department

Dates Notice Posted: