

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Trinity County General Plan UpdateLead Agency: Trinity CountyContact Person: Drew PlebaniMailing Address: 530 Main StreetPhone: (530) 623-1351City: WeavervilleZip: 96093County: Trinity**Project Location:** County: Trinity City/Nearest Community: VariousCross Streets: Various

Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): _____ ° _____ ' _____ " N / _____ ° _____ ' _____ " W Total Acres: _____

Assessor's Parcel No.: Various: all within unincorporated areas Section: _____ Twp.: _____ Range: _____ Base: _____Within 2 Miles: State Hwy #: 3, 36, 299Waterways: Trinity River, Clair Engle Lake, N Fork Eel River, othersAirports: Various: all within unincorporated areasRailways: NoneSchools: Trinity County School Districts**Document Type:**CEQA: ☒ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☐ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☒ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☐ Other: _____**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☒ Other: General Plan Update**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☒ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☒ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: energy, GHG, wildfire**Present Land Use/Zoning/General Plan Designation:**Various: Residential, Commercial, Industrial, Community, Village, Natural Resources, Open Space, Resource Land, Agriculture**Project Description:** (please use a separate page if necessary)

Trinity County is updating its General Plan, the State-mandated document that guides how and where the county will grow over the next 25 years. The Plan covers topics such as land use, transportation, housing, conservation, open space, and public safety. It will shape Trinity County's future and define County priorities for years to come. The objectives of the General Plan Update include: (1) Express the community's vision for Trinity County's future; (2) Provide a balance between growth and conservation that meets community needs and protects Trinity County's quality of life; (3) Inform residents, developers, and decision makers of the ground rules that guide development; (4) Ensure that development occurs in an efficient, orderly manner that minimizes costs to taxpayers; and (5) Engage in a comprehensive and inclusive outreach process. The project also includes related updates to the County's Zoning Code to more specifically outline allowable uses and permitting processes for development on parcels throughout the county.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

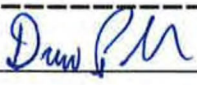
☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☒ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 2	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 1
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☒ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☒ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 1	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☒ Toxic Substances Control, Department of
☒ Forestry and Fire Protection, Department of	☒ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	Other: _____
☐ Housing & Community Development	Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 7, 2026 Ending Date February 6, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants, Inc.</u>	Applicant: _____
Address: <u>601 University Avenue, Suite 221</u>	Address: _____
City/State/Zip: <u>Sacramento, CA 95825</u>	City/State/Zip: _____
Contact: <u>Aileen Mahoney</u>	Phone: _____
Phone: <u>(916) 706-1374</u>	

Signature of Lead Agency Representative:  Date: 12/31/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.