

ON March 27 2026

UNTIL April 27 2026

Notice of Determination

REGISTRAR – RECORDER/COUNTY CLERK **Appendix D**

To:

Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

County Clerk
County of: Los Angeles
Address: 12400 Imperial Highway
Norwalk, CA 90650

From:
Public Agency: City of Maywood
Address: 4319 East Slauson Avenue
Maywood, CA 90270
Contact: Daisy Guerrero
Phone: (323) 562-5721

Lead Agency (if different from above):
Address: _____
Contact: _____
Phone: _____

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2026010038

Project Title: City of Maywood Climate Action, Adaptation, and Resilience Plan Project

Project Applicant: City of Maywood

Project Location (include county): City of Maywood, Los Angeles County

Project Description:

The project involves the adoption and implementation of the City of Maywood's (City) first Climate Action, Adaptation, and Resilience Plan (CAARP), aimed at fostering a healthy, safe, and environmentally responsible community. The CAARP outlines a strategic roadmap with clear goals and actionable measures designed to accelerate emissions reduction efforts. The CAARP incorporates a detailed analysis of GHG emissions trends and forecasts to inform effective climate action strategies.

This is to advise that the City of Maywood has approved the above
(Lead Agency or Responsible Agency)

described project on 3/25/26 and has made the following determinations regarding the above
(date)
described project.

1. The project [will will not] have a significant effect on the environment.
2. An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
 A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [were were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [was was not] adopted for this project.
5. A statement of Overriding Considerations [was was not] adopted for this project.
6. Findings [were were not] made pursuant to the provisions of CEQA.

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City at Maywood, 4319 East Slauson Avenue, Maywood, CA 90270

Signature (Public Agency):  Title: Deputy Director of Building & Plan

Date: 3/26/2026 Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.
Reference Section 21000-21174, Public Resources Code.

2026 068818

FILED
Mar 27 2026

Revised 2011



State of California—Department of Fish and Wildlife
**2026 ENVIRONMENTAL DOCUMENT FILING FEE
 CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 03/27/2026 — 202603271250001
STATE CLEARING HOUSE # (if applicable) 2026010038

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY CITY OF MAYWOOD	LEAD AGENCY EMAIL	DATE 03/27/2026
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2026068818	
PROJECT TITLE CITY OF MAYWOOD CLIMATE ACTION, ADAPTATION, AND RESILIENCE PLAN PROJECT		
PROJECT APPLICANT NAME DAISY GUERRERO	PROJECT APPLICANT EMAIL	PHONE NUMBER (323)562-5721
PROJECT APPLICANT ADDRESS 4319 EAST SLAUSON AVE	CITY MAYWOOD	STATE CA
		ZIP CODE 90270

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency
 School District
 Other Special District
 State Agency
 Private Entity

CHECK APPLICABLE FEES:

- | | | |
|---|------------|-------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$4,227.50 | \$ 0.00 |
| <input checked="" type="checkbox"/> Mitigated/Negative Declaration (MND)(ND) | \$3,043.75 | \$ 3,043.75 |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW | \$1,437.25 | \$ 0.00 |
|
 | | |
| <input type="checkbox"/> Exempt from fee | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> CDFW No Effect Determination (attach) | | |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy) | | |
| <hr/> | | |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00 | \$ 0.00 |
| <input checked="" type="checkbox"/> County documentary handling fee | | \$ 25.00 |
| <input type="checkbox"/> Other | | \$ 0.00 |

PAYMENT METHOD:

- Cash
 Credit
 Check
 Other

TOTAL RECEIVED \$ 3,068.75

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE ERIC CORREA,
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2026 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

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