

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: City of Maywood Climate Action, Adaptation, and Resilience Plan Project

Lead Agency: City of Maywood

Contact Person: Miguel Leon

Mailing Address: 4319 East Slauson Avenue

Phone: (323) 562-5714

City: Maywood

Zip: 90270

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Maywood

Cross Streets: Slauson Avenue; 55th Street. See Attachment 1

Zip Code: 90270

Longitude/Latitude (degrees, minutes and seconds): 33 ° 59 ' 13 " N / 118 ° 11 ' 13 " W Total Acres: 760

Assessor's Parcel No.: Several (Citywide). See Attachment 1

Section: N/A

Twp.: 2 S

Range: 13 W

Base: N/A

Within 2 Miles: State Hwy #: I-710

Waterways: Los Angeles River

Airports: N/A

Railways: BNSD, UP

Schools: See Attachment 2

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☒ Mit Neg Dec

Other: _____

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Climate Action Plan

Development Type:

☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☐ Power: Type _____ MW _____

☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☒ Other: Adoption of Climate Action, Adaptation, and Resilience Plan

Project Issues Discussed in Document:

☐ Aesthetic/Visual

☐ Fiscal

☐ Recreation/Parks

☐ Vegetation

☐ Agricultural Land

☐ Flood Plain/Flooding

☐ Schools/Universities

☐ Water Quality

☐ Air Quality

☐ Forest Land/Fire Hazard

☐ Septic Systems

☐ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☐ Sewer Capacity

☐ Wetland/Riparian

☐ Biological Resources

☐ Minerals

☐ Soil Erosion/Compaction/Grading

☐ Growth Inducement

☐ Coastal Zone

☐ Noise

☐ Solid Waste

☐ Land Use

☐ Drainage/Absorption

☐ Population/Housing Balance

☐ Toxic/Hazardous

☐ Cumulative Effects

☐ Economic/Jobs

☐ Public Services/Facilities

☐ Traffic/Circulation

☐ Other: _____

Present Land Use/Zoning/General Plan Designation:

Several (Citywide). See Attachment 1

Project Description: (please use a separate page if necessary)

The project involves the adoption and implementation of the City of Maywood's (City) first Climate Action, Adaptation, and Resilience Plan (CAARP), aimed at fostering a healthy, safe, and environmentally responsible community. Through this initiative, the City seeks to create a robust framework that addresses the challenges of climate change by reducing greenhouse gas (GHG) emissions and enhancing community resilience. The CAARP outlines a strategic roadmap with clear goals and actionable measures designed to accelerate emissions reduction efforts. The CAARP not only highlights the importance of strengthening the City's capabilities and those of its residents in adapting to climate impacts but also incorporates a detailed analysis of GHG emissions trends and forecasts to inform effective climate action strategies. Ultimately, the CAARP serves as a vital tool for the City to monitor progress and adjust strategies to achieve its environmental goals.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☐ Caltrans District # _____	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☐ Regional WQCB # _____
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☐ Fish & Game Region # _____	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☐ Other: _____
☐ Housing & Community Development	☐ Other: _____
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date January 2, 2026 Ending Date February 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>City of Maywood</u>
Address: <u>633 West 5th Street, Suite 830</u>	Address: <u>4319 East Slauson Avenue</u>
City/State/Zip: <u>Los Angeles, CA 90071</u>	City/State/Zip: <u>Maywood, CA 90270</u>
Contact: <u>Jeff Caton</u>	Phone: <u>(323) 562-5714</u>
Phone: <u>(415) 439-3722</u>	

Signed by: Miguel Leon Date: 12/26/2025
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Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Attachment 1

Plan Location

2025/D/202500378.00 - City of Maywood ISMIND for CAARP/05 Graphics-GIS-Modeling-USE AZURE/illustrator



Attachment 1
Plan Location



Attachment 2

List of Schools

**List of Schools in Maywood, California
Los Angeles Unified School District**

1. Clemente Charter
2. Maywood Elementary School
3. Loma Vista Elementary School
4. Fishburn Avenue Elementary School
5. Heliotrope Avenue Elementary School
6. Maywood Academy High School