Notice of Exemption

To: County Clerk
County of San Diego
1600 Pacific Highway, Room 260 MS A-33
San Diego, CA 92101

State Clearinghouse
Ceqanet.lci.ca.gov

From: San Diego County Water Authority
4677 Overland Avenue
San Diego, CA 92123-1233

Project Title: Operations and Maintenance Center Building Improvements

Project Location - Specific: 1960 Citracado Parkway, Escondido, CA 92029

Project Location - City: Escondido **Project Location - County:** San Diego

Description of Nature, Purpose, and Beneficiaries of Project:
The project will make improvements to the Operations and Maintenance Center building. Improvements will include construction of interior facilities such as offices, conferences rooms, bathrooms, kitchen, maintenance shops and material storage, and exterior improvements such as shade structures, trash enclosure, mechanical yard, wash basin, solar panels, and/or electric vehicle charging stations.

Name of Public Agency Approving Project: San Diego County Water Authority

Name of Person or Agency Carrying Out Project: San Diego County Water Authority

Exempt Status:
- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption: Class 1 Existing Facilities (Sec. 15301); Class 3 New Construction of Small Structures (15303); Class 11 Accessory Structures (Sec. 15311)
- ☐ Statutory Exemption. *State code number:*

Reasons why project is exempt: The project activities consist of interior and exterior alteration involving negligible or no expansion of use beyond that existing at the time this notice was executed and installation of accessory structures. Alterations to a building, including installation of appurtenant structures are specifically categorically exempted from CEQA per sections 15301, 15303, and 15311 of the CEQA guidelines and the Water Authority's Administrative Code implementing CEQA [§8.00.060(a)3(i)].

Lead Agency Contact Person: Sean Paver
Pr. Water Resources Specialist **Telephone:** 858-522-6753

Signature: _____ **Date:** 12/22/2025 **Title:** Water Resources Manager
Summer Adleberg

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