

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

**SCH # 2025121097**

Note: The State Clearinghouse (SCH) will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g., Notice of Preparation or previous draft document) please fill in.

.....  
**Project Title:** State Route 142 S-Curve

Lead Agency: CALTRANS Contact Person: Hannah Duarte  
Mailing Address: 464 W. 4<sup>th</sup> Street, 6<sup>th</sup> Fl., MS 820 Phone: 909-472-5756  
City: San Bernardino Zip: 92401-1400 County: San Bernardino

.....  
**Project Location:** County: SBD City/Nearest Community: Chino Hills

Cross Streets: East of Carriage Hill Lane to Azurite Drive Zip Code:       

Longitude/Latitude (degrees, minutes, and seconds): 33 degrees, 58 min, 02 sec North/117 degrees, 45 min, 24 sec West

Total Acres: 0.3 Assessor's Parcel No.: N/A Section: N/A Twp.: N/A Range: N/A Base: N/A

Within 2 Miles: State Hwy #: 142 Waterways: N/A  
Airports: N/A Railways: N/A Schools: N/A

.....  
**Document Type:**

CEQA:

NOP       Early Cons  
 Neg Dec     Mit Neg Dec     Draft EIR     Supplement/Subsequent EIR  
(Prior SCH No.)              Other:       

NEPA:

NOI     EA     Draft EIS     FONSI

Other:

Joint Document     Final Document     Other:

.....  
**Local Action Type:**

General Plan Update     Specific Plan     Rezone     Annexation  
 General Plan     Master Plan     Prezone     Redevelopment  
  Amendment     Planned Unit     Use Permit     Coastal Permit  
 General Plan Element    Development     Land Division     Other: State Facility  
 Community Plan     Site Plan    (Subdivision, etc.)

**Development Type:**

- Residential: Units \_\_\_\_\_ Acres \_\_\_\_\_
- Office: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Commercial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Industrial: Sq.ft. \_\_\_\_\_ Acres \_\_\_\_\_ Employees \_\_\_\_\_
- Educational: \_\_\_\_\_
- Recreational: \_\_\_\_\_
- Water Facilities: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Transportation: Type Highway S-Curve
- Mining: Mineral \_\_\_\_\_
- Power: Type \_\_\_\_\_ MW \_\_\_\_\_
- Waste Treatment: Type \_\_\_\_\_ MGD \_\_\_\_\_
- Hazardous Waste: Type \_\_\_\_\_
- Other: \_\_\_\_\_

**Project Issues Discussed in Document:**

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Geologic/Seismic           | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading        |
| <input type="checkbox"/> Agricultural Land                   | <input type="checkbox"/> Growth Inducement                     | <input type="checkbox"/> Solid Waste                                       |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Land Use                   | <input checked="" type="checkbox"/> Toxic/Hazardous                        |
| <input checked="" type="checkbox"/> Archeological/Historical | <input type="checkbox"/> Minerals                              | <input checked="" type="checkbox"/> Traffic/Circulation                    |
| <input checked="" type="checkbox"/> Biological Resources     | <input checked="" type="checkbox"/> Noise                      | <input checked="" type="checkbox"/> Vegetation                             |
| <input type="checkbox"/> Coastal Zone                        | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Water Quality                          |
| <input type="checkbox"/> Cumulative Effects                  | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Water Supply/Groundwater               |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Recreation/Parks                      | <input type="checkbox"/> Wetland/Riparian                                  |
| <input type="checkbox"/> Economic/Jobs                       | <input type="checkbox"/> Schools/Universities                  | <input checked="" type="checkbox"/> Other: <u>Greenhouse Gas Emissions</u> |
| <input type="checkbox"/> Fiscal                              | <input type="checkbox"/> Septic Systems                        |  |
| <input checked="" type="checkbox"/> Floodplain/Flooding      | <input type="checkbox"/> Sewer Capacity                        |  |
| <input type="checkbox"/> Forest Land/Fire Hazard             |  |  |

**Present Land Use/Zoning/General Plan Designation:**

Rural area

**Project Description:**

Widen the highway S-curve between Carriage Hill Lane and Azurite Drive from Post Mile 2.2 to 2.5 on State Route 142 in the city of Chino Hills in San Bernardino County.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

- |   |  |
|---|--|
| <input type="checkbox"/> Air Resources Board                            | <input type="checkbox"/> Office of Public School Construction                  |
| <input type="checkbox"/> Boating & Waterways, Department of             | <input type="checkbox"/> Parks & Recreation, Department of                     |
| <input type="checkbox"/> California Emergency Management Agency         | <input type="checkbox"/> Pesticide Regulation, Department of                   |
| <input checked="" type="checkbox"/> California Highway Patrol           | <input type="checkbox"/> Public Utilities Commission                           |
| <input checked="" type="checkbox"/> Caltrans District # 8               | <input checked="" type="checkbox"/> Regional WQCB # 8                          |
| <input type="checkbox"/> Caltrans Division of Aeronautics               | <input type="checkbox"/> Resources Agency                                      |
| <input type="checkbox"/> Caltrans Planning                              | <input type="checkbox"/> Resources Recycling and Recovery, Department of       |
| <input type="checkbox"/> Central Valley Flood Protection Board          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.             |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy             | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy   |
| <input type="checkbox"/> Coastal Commission                             | <input type="checkbox"/> San Joaquin River Conservancy                         |
| <input type="checkbox"/> Colorado River Board                           | <input type="checkbox"/> Santa Monica Mtns. Conservancy                        |
| <input type="checkbox"/> Conservation, Department of                    | <input type="checkbox"/> State Lands Commission                                |
| <input type="checkbox"/> Corrections, Department of                     | <input type="checkbox"/> SWRCB: Clean Water Grants                             |
| <input type="checkbox"/> Delta Protection Commission                    | <input type="checkbox"/> SWRCB: Water Quality                                  |
| <input type="checkbox"/> Education, Department of                       | <input type="checkbox"/> SWRCB: Water Rights                                   |
| <input type="checkbox"/> Energy Commission                              | <input type="checkbox"/> Tahoe Regional Planning Agency                        |
| <input checked="" type="checkbox"/> Fish and Wildlife Region # 6        | <input type="checkbox"/> Toxic Substances Control, Department of               |
| <input type="checkbox"/> Food & Agriculture, Department of              | <input checked="" type="checkbox"/> Water Resources, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of    | <input checked="" type="checkbox"/> Other: <u>CA Transportation Commission</u> |
| <input type="checkbox"/> General Services, Department of                | <input type="checkbox"/> Other: _____  |
| <input type="checkbox"/> Health Services, Department of                 |  |
| <input type="checkbox"/> Housing and Community Development              |  |
| <input checked="" type="checkbox"/> Native American Heritage Commission |  |
| <input checked="" type="checkbox"/> Office of Historic Preservation     |  |

.....  
**Local Public Review Period (to be filled in by lead agency)**

Starting Date 4/10/26

Ending Date 5/10/26  
.....

**Lead Agency (Complete if applicable):**

Consulting Firm: \_\_\_\_\_

Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Phone: \_\_\_\_\_

.....  
**Signature of Lead Agency Representative:** \_\_\_\_\_

He Data **Date:** 4/9/26

Authority cited: Sections 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.