

Notice of Exemption

Posted On: 12-18-25

Removed On: 01-23-26

Receipt No: 36-12182025-960

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: San Bernardino County
Land Use Services Department
Planning Division
385 North Arrowhead Avenue, First Floor
San Bernardino, CA 92415-0187

☒ Clerk of the Board of Supervisors
County of San Bernardino
385 North Arrowhead Avenue, Second Floor
San Bernardino, CA 92415-0130

Project Description

Applicant

PROJECT NAME: Amendment No. 4 to Joint Use Agreement No. 05-153 with Fontana Unified School District

APN: 1108-041-05-0000

APPLICANT: Terry W. Thompson, Director, Real Estate Services

PROPOSAL: Continued joint use space, consisting of approximately 6,000 square feet of library facilities by the County Library

JCS: N/A

COMMUNITY: Fontana

LOCATION: 15551 Summit Avenue, Fontana, CA 92336

San Bernardino County
Real Estate Services Department
Name

385 N Arrowhead Ave, Third Floor
Address

San Bernardino, CA 92415-0180

(909) 387-5180
Phone

Representative

Daniela Gutierrez-Gonzalez, OA III
Name

San Bernardino County
Real Estate Services Dept
Address

385 N Arrowhead Avenue, Third Floor

San Bernardino, CA 92415-0180

Danny Campos, Planner I
Lead Agency Contact Person

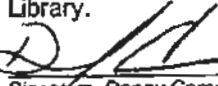
(909) 387-3012
Area Code/Telephone Number

(909) 504-8788
Phone

Exempt Status: (check one)

- ☐ Ministerial [Sec. 21080(b)(1); 15268];
- ☐ Declared Emergency [Sec. 21080(b)(3); 15269(a)];
- ☐ Emergency Project [Sec. 21080(b)(4); 15269(b)(c)];
- ☒ Categorical Exemption. State type and section number: Section 15301- Class 1 Existing Facilities
- ☐ Statutory Exemptions. State code number: _____
- ☐ Other Exemption _____

Reasons why project is exempt: Class 1 consists of the operation, repair, maintenance, permitting, leasing, licensing, or minor alteration of existing public or private structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of existing or former use. The proposed lease amendment provides for the continued joint use of approximately 6,000 square feet of library facilities by the County Library.

 Planner I
Signature Danny Campos Title

10/20/2025
Date

☒ Signed by Lead Agency ☐ Signed by Applicant

Date received for filing at OPR: _____

Land Use Services Department - Revised December 2020