Notice of Exemption — Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of Orange
601 N. Ross Street
Santa Ana, CA 92701

From: City of Fullerton
303 W. Commonwealth Ave.
Fullerton, CA 92832

Project Title: Minor Site Plan (ZON-2025-0075) and Minor Exception (ZON-2025-0076) for the proposed unmanned wireless communication facility (mono-eucalyptus) and associated equipment

Project Applicant:

Smartlink on behalf of AT&T Mobility

Project Location – Specific: 2500 East Nutwood Avenue

Project Location – City: Fullerton **Project Location – County**: Orange

Description of Project: The applicant requested a Minor Site Plan Review and Minor Exception for the proposed construction of a 67-foot-tall, unmanned wireless communication facility (mono-eucalyptus design) and associated equipment.

Name of Public Agency Approving Project: City of Fullerton

Name of Persons or Agency Carrying Out Project: Smartlink Group
10 Church Circle, Annapolis, MD 21401

FILED
OCT 28 2025
HUGH NGUYEN, CLERK-RECORDER
BY: _____ DEPUTY

Exempt Status: (**check one**):

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☑ Categorical Exemption. State type and section number: 15303, Class 3
- ☐ Statutory Exemptions. State code number: _____

Reasons why project is exempt: The project qualifies for Class 3 as the request involves the new construction of a small telecommunication facility and structure.

Lead Agency
Contact Person: Yan Gao, AICP **Area Code/Telephone**: 714-738-6854

If filed by applicant:
1. Attach certified document of exemption finding.
2. Has a notice of exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____ **Date**: 10/22/25 **Title**: Senior Planner

☑ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR: _____

HUGH NGUYEN
CLERK - RECORDER

BIRTH AND DEATH RECORDS
FICTITIOUS BUSINESS NAMES
MARRIAGE LICENSES/RECORDS
NOTARY REGISTRATION
ORANGE COUNTY ARCHIVES
PASSPORTS
PROPERTY RECORDS

October 28, 2025

CITY OF FULLERTON
303 W. COMMONWEALTH AVE
FULLERTON, CA 92832

Office of the ORANGE COUNTY CLERK-RECORDER
Memorandum

SUBJECT: EIR NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 10/28/2025

It remained posted for 30 (thirty) days.

HUGH NGUYEN
CLERK - RECORDER
In and for the County of ORANGE

By: 483 - Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted *** **within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days. *** Thereafter, the clerk shall return the notice to the local **lead** agency *** within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***

ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30 - 10/28/2025 - 0825

202585001038

FILED

October 28, 2025

HUGH NGUYEN

CLERK - RECORDER

By _____

Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

MINOR SITE PLAN (ZON-2025-0075) AND MINOR EXCEPTION (ZON-2025-0076) FOR THE PROPOSED UNMANNED WIRELESS COMMUNICATION FACILITY (MONO-EUCALYPTUS) AND ASSOCIATED EQUIPMENT

Check Document being Filed:

- ☐ Environmental Impact Report (EIR)
- ☐ Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- ☑ Notice of Exemption (NOE)
- ☐ Other (Please fill in type):

FILED IN THE OFFICE OF THE ORANGE COUNTY CLERK-RECORDER ON 10/28/2025

Posted 10/28/2025 **Removed** _____

Returned to agency on _____

DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office. For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER:
30-10/28/2025-0825

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF FULLERTON		10/28/2025
COUNTY/STATE AGENCY OF FILING		**DOCUMENT NUMBER**
ORANGE COUNTY		202585001038

PROJECT TITLE

MINOR SITE PLAN (ZON-2025-0075) AND MINOR EXCEPTION (ZON-2025-0076) FOR THE PROPOSED UNMANNED WIRELESS COMMUNICATION FACILITY (MONO-EUCALYPTUS) AND ASSOCIATED EQUIPMENT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
SMARTLINK GROUP			(714) 738-6854
PROJECT APPLICANT ADDRESS	**CITY**	**STATE**	**ZIP CODE**
10 CHURCH CIRCLE	ANNAPOLIS	MD	21401

PROJECT APPLICANT *(Check appropriate box)*

☐ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☒ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$ 4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$ 2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$ 1,401.75	$

☒ Exempt from fee
- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$ 850.00	$
☒ County documentary handling fee	$ 50.00	$ 50.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☒ Other **TOTAL RECEIVED** $ 50.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Kalci Do	Kalci Do Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)