State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT NUMBER: 40-12182025-273

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
SAN LUIS OBISPO LAFCO	rfitzroy@slo.lafco.ca.gov	12/18/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
COUNTY OF SAN LUIS OBISPO	

PROJECT TITLE

LAFCO FILE NO. 7-S-25 I SHANDON-SAN JUAN WATER DISTRICT MUNICIPAL SERVICE REVIEW AND SPHERE

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
SAN LUIS OBISPO LAFCO	rfitzroy@slo.lafco.ca.gov	(805)781-5795

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
1042 PACIFIC STREET STE	SAN LUIS OBISPO	CA	93401

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$
☒ Exempt from fee		
☒ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$
☒ County documentary handling fee		$ $81.00
☐ Other		$

PAYMENT METHOD:

☐ Cash ☒ Credit ☐ Check ☐ Other

TOTAL RECEIVED $ $81.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Gabriela Ugalde	Gabriela Ugalde, Deputy County Clerk-Recorder

Filed in County Clerk's Office
Elaina Cano
San Luis Obispo - County Clerk-Recorder

40-12182025-273

12/18/2025
FISH
Pages: 3
Fee: $ 81.00

By gugalde, Deputy

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY

025)

2025 ENVIRONMENTAL FILING NOTICE OF DETERMINATION

Complete the information and submit with each set of documents presented for filing. Please provide an original set and (2) two sets of copies for filing.

Project Title: LAFCO File No. 7-S-25 | SHANDON-SAN JUAN WATER DISTRICT MUNICIPAL SERVICE REVIEW AND SPHERE OF INFLUENCE STUDY

Name of Agency filing attached document: San Luis Obispo LAFCO

The above named agency is filing as: ● Lead Agency ○ Responsible Agency ○ Trustee Agency

Address of Filing Agency: 1042 Pacific Street Ste A, San Luis Obispo, CA 93401

Document Type (check one): ○ Environmental Impact Report ○ Negative Declaration and Addendum ○ Mitigated Neg. Declaration ● Exemption

Project Applicant: San Luis Obispo LAFCO

Project Applicant Address: 1042 Pacific Street Ste A , San Luis Obispo, CA 93401

Project Applicant Phone Number: 805-781-5795 E-Mail: rfitzroy@slo.lafco.ca.gov

Project Applicant is (check one): ● Local Public Agency ○ School District ○ Other Special District ○ State Agency ○ Private Entity

If the agency presenting this document is filing as the responsible agency, provide a copy of the Lead Agency's filed documents and complete the following:

Lead Agency: San Luis Obispo LAFCO

Lead Agency Email: rfitzroy@slo.lafco.ca.gov

Lead Agency's Project Title: LAFCO File No. 7-S-25 |SHANDON-SAN JUAN WATER DISTRICT MUNICIPAL SERVICE REVIEW AND SPHERE OF INFLUENCE STUDY

Lead Agency's Receipt #: _____

Lead Agency's State Clearing House #: _____

Check Applicable Fees (check all that apply):

○ Negative Declaration ($2,548.00)
○ Environmental Impact Report ($3,445.25)
● County Administrative Fee ($81.00)
● Categorically Exempt
○ Statutorily Exempt
○ No Effect Determination Form
○ Filed by responsible agency; fees paid by lead agency (Attach a copy of Lead Agency's filing & receipt).
○ Fees have already been paid (Attach a copy of the prior filing and proof of payment).

Prepared by: Melissa Morris (Print Name) Commission Clerk (Print Title) mmorris@slo.lafco.ca.gov (E-Mail)

Signature: _____ 12/18/2025 (Date) 805-781-5795 (Phone #)

Notice of Exemption

To: ☑ Office of Planning and Research
PO Box 3044, 1400 Tenth Street, Room 222
Sacramento, CA 95812-3044

☑ County Clerk
County of San Luis Obispo
County Government Center
San Luis Obispo, CA 93408

From: San Luis Obispo LAFCO
Rob Fitzroy, Executive Officer
1042 Pacific St. Suite A
San Luis Obispo, CA 93401
(805) 781 – 5795
rfitzroy@slo.lafco.ca.gov

Project Title: LAFCO File No. 7-S-25 | Shandon – San Juan Water District Municipal Service Review and Sphere of Influence Study

Project Location: The Shandon – San Juan Water District (SSJWD) is located in the northeastern unincorporated area of San Luis Obispo County.

Description of Nature, Purpose, & Beneficiaries of Project: The Local Agency Formation Commission (LAFCO) has prepared a Municipal Service Review (MSR) and Sphere of Influence (SOI) Study for SSJWD pursuant to Government Code Section 56430 and Section 56425. The SOI is a 20-year growth boundary that includes areas that may be served by the District in the future. State law requires the MSR to be completed either prior to or concurrent with the SOI study. The MSR evaluates the public services provided by the District and is used as the basis for any changes to the SOI. The Commission took action to reaffirm SSJWD's SOI to remain coterminous to the service area boundary as depicted in Attachment A, Exhibit C of the LAFCO December 18, 2025, staff report found on the LAFCO website at https://slo.lafco.ca.gov/. The Commission also established that all services available under Water Code Section 34000 are active with the exception of exportation of water and sewer services which are considered latent powers.

Name of Public Agency Approving Project: The San Luis Obispo County LAFCO conducted a noticed public hearing on December 18, 2025, at 9:00 a.m. in the Board of Supervisors Chambers in San Luis Obispo at the County Government Center. Additional information is available on the LAFCO website at https://slo.lafco.ca.gov/.

Exemption Status: (check one)

☐ Ministerial (Sec. 21080(b)(1); 15268);	☒ Categorical Exemption: Section 15306
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));	☐ Statutory Exemptions: State code number
☐ Emergency Project (Sec. 21080(b)(4); 15269 (b)(c));	☒ Other: General Rule Exemption, Section 15061(b)(3)

Reasons Why Project is Exempt: It has been determined with certainty that the MSR and SOI Study is categorically exempt under Class 6, Section 15306, and the MSR and SOI Study also qualifies for a general rule exemption under Section 15061(b)(3). There is no possibility that this MSR and SOI Study may have a significant effect on the environment because there are no land use changes associated with the documents; therefore, the SSJWD MSR and SOI Study is found to be exempt from CEQA pursuant to Section 15306 and Section 15061(b)(3) of the State Guidelines. LAFCO will file this Notice of Exemption upon approval of the MSR and SOI Study.

Rob Fitzroy, Executive Officer

12/18/25
Date

Elaina Cano
San Luis Obispo
County Clerk-Recorder
Main Office: (805) 781-5080
Atascadero: (805) 461-6041
www.slovote.com

Receipt: 25-39919

ProductName		Extended
FISH	FISH AND WILDLIFE FILING	$81.00
# Pages		3
Document #		40-12182025-273
Document Info:		SAN LUIS OBISPO LAFCO
Filing Type		NOE
Sub-Total		$81.00
Service Fee		$1.49
Total		$82.49
Tender (Credit Card OTC)		$82.49
Transaction ID	25283783503	
Service Fee	$1.49	
Credit Card #	**********9934	
Entry method	EMV TAP	
Auth Code	660320	
Credit Card Invoice #	BPI670S173	

Signature

PLEASE KEEP FOR REFERENCE

12/18/25 1:36 PM gugalde
San Luis Obispo