

THIS NOTICE WAS POSTED

ON December 18 2025

UNTIL January 20 2026

REGISTRAR – RECORDER/COUNTY CLERK

2025 280466



FILED  
Dec 18 2025

Dean C. Logan, Registrar – Recorder/County Clerk

Electronically signed by SAVANNAH RODRIGUEZ

## NOTICE OF EXEMPTION

**To:** County of Los Angeles  
County Clerk  
Environmental Filings  
12400 Imperial Highway, Room 1201  
Norwalk, California 90650  
(562) 462-2122

**From:** County of Los Angeles  
Department of Parks and Recreation  
Land Management Section  
1000 South Fremont Avenue Unit #40  
A-9 West, Third Floor  
Alhambra, California 91803

**Project Title:** Saybrook Park  
Paving, Lighting and Equipment Improvements Project

**Project Location - Specific:** 6250 East Northside Drive  
Los Angeles, CA 90022

**Project Location - City:** Unincorporated Community of East Los Angeles

**Project Location - County:** Los Angeles

### Description of Nature, Purpose, and Beneficiaries of Project:

Saybrook Park is a 4.8-acre neighborhood park located at 6250 East Northside Drive, in the unincorporated community of East Los Angeles-Southeast. According to the 2016 Los Angeles Countywide Parks Needs Assessment, the Project is in an area experiencing a very high park need. Saybrook Park also serves many nearby communities experiencing moderate to very high park needs.

Saybrook Park is located adjacent to Montebello Park Elementary school and within a Southern California Edison right of way. The park opened in 1974 with an activity building, outdoor play area, and outdoor recreation facilities including a tennis court, basketball court, ball field, walking paths, and a parking lot. The park also has two picnic areas, a fitness equipment area and numerous shade trees. The walking paths, parking lot and fitness equipment are worn and in need of renovations, while many of the park amenities lack shade. During LA County Parks' annual 2025 September community meetings, information on the Project was shared on-site with the public. This proposed Project addresses long-standing deferred maintenance needs at the facility.

The proposed Project will renovate the existing pathways, parking lot and fitness zone; upgrade existing lighting to LED; provide shade elements; upgrade signage; and remodel related amenities.

**Name of Public Agency Approving Project:** Los Angeles County

**Name of Public Agency Carrying Out Project:** Los Angeles County

**Exempt Status (check one):**

### Article 19. Categorical Exemptions

- Categorical Section 15301  
Class 1 (d)
- Categorical Section 15302  
Class 2 (c)
- Categorical Section 15303

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- Class 3 (e)
- Categorical Section 15304  
Class 4 (a)
  
- County CEQA Guidelines Categorical Exemption  
Class 1 (c)
- County CEQA Guidelines Categorical Exemption  
Class 2 (e)
- County CEQA Guidelines Categorical Exemption  
Class 3 (b)
- County CEQA Guidelines Categorical Exemption  
Class 4 (a)

### Reasons why project is exempt:

The proposed project is consistent with State Guidelines for the implementation of CEQA. The project is consistent with Section 15301 Class 1 which provides for repair, maintenance, or minor alteration of existing public facilities. This includes but is not limited to Class 1(d) for restoration and rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety.

The project is also consistent with Section 15302 Class 2 which provides for replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the replaced structure and will have substantially the same purpose and capacity as the replaced structure. This includes but is not limited to Class 2 (c) for replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity.

The project is consistent with Section 15303 Class 3 which provides for construction and location of limited numbers of new, small facilities or structures. This includes but is not limited to Class 3(e) for new accessory structures.

The project is consistent with Section 15304 Class 4 which provides for minor public alterations in the condition of land, water, and/or vegetation which do not involve removal of healthy, mature and scenic trees. This includes but is not limited to Class 4 (a) for grading on land with a slope of less than 10 percent.

The project is consistent with the County CEQA Guidelines. The project is consistent with Class 1 which provides for repair, maintenance, or minor alteration of existing public facilities. This includes but is not limited to Class 1 (c) for restoration and repair of buildings, structures, and equipment.

The project is also consistent with Class 2, which provides for replacement or reconstruction of existing structures and facilities where the new structure will be located on the same site as the replaced structure and will have substantially the same purpose and capacity as the structure replaced. This includes but is not limited to Class 2 (e) for replacement or reconstruction of existing utility systems and/or facilities involving negligible or no expansion of capacity.

The project is consistent with Class 3 which provides for construction and location of limited numbers of new, small facilities or structures. This includes but is not limited to Class 3 (b) for accessory structures.

The project is consistent with Class 4 which provides for minor public alterations in the condition of land, water and/or vegetation which do not involve the removal of mature scenic trees. This includes but is not limited to Class 4 (a) for grading on land with a slope of less than 10 percent.

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### NOTICE OF EXEMPTION

The proposed use of Classes 1, 2, 3 & 4 Categorical Exemptions does not include activities that are excepted from the exemptions as defined in Section 15300.2 (a) of the CEQA Guidelines. Specifically, the specified activities do not impact an environmental resource of hazardous or critical concern designated, precisely mapped, or officially adopted pursuant to law by federal, state, or local agencies.

The County has considered the cumulative impact of the proposed activities and determined that the cumulative impact of the specified activities will not result in significant impacts on the environment that would constitute an exception to Classes 1, 2, 3 & 4 Categorical Exemptions as described in Section 15300.2 (b) of the CEQA Guidelines.

The County has considered the potential for significant impacts on the environment resulting from the specified activities and determined that there are no unusual circumstances that would result in significant effects on the environment constituting an exception to Classes 1, 2, 3 & 4 Categorical Exemptions as described in Section 15300.2 (c) of the CEQA Guidelines.

The specified activities will not result in damage to scenic resources, such as trees, historic buildings, rock outcroppings or similar resources or involve work within a highway officially designated as a state scenic highway that would constitute an exception to Classes 1, 2, 3 & 4 Categorical Exemptions as described in Section 15300.2 (d) of the CEQA Guidelines and Section 21084 (c) of the CEQA Statutes.

The specified activities do not involve work on a site included on any list compiled pursuant to Section 65962.5 of the Government Code relating to solid and hazardous wastes and do not constitute an exception to Classes 1, 2, 3 & 4 Categorical Exemptions as described in the Section 15300.2 (e) of the CEQA Guidelines and Section 21084 (d) of the CEQA statutes.

The specified activities would not cause a substantial adverse change in the significance of a historical resource as specified in section 21084.1 of the CEQA Statutes and do not constitute an exception to Classes 1, 2, 3 & 4 Categorical Exemptions as described in Section 15300.2 (f) of the CEQA Guidelines and Section 21084.1 of the CEQA Statutes.

**Lead Agency Contact Person:** Jui Ing Chien (Area Code) Telephone/Ext. (626) 588-5317

**If Filed by Applicant:**

1. Attach certified document of exemption finding
2. Has a Notice of Exemption been filed by the public Agency approving the project? **Yes** No

Chien, Jui Ing  
Signature, Jui Ing Chien

12/18/2025  
Date

Park Planner  
Title



State of California—Department of Fish and Wildlife

**2025 ENVIRONMENTAL DOCUMENT FILING FEE  
CASH RECEIPT**

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 12/18/2025 — 202512180530001
STATE CLEARING HOUSE # (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY COUNTY OF LOS ANGELES DEPARTMENT OF PARKS AND RECREATION	LEAD AGENCY EMAIL	DATE 12/18/2025
COUNTY/STATE AGENCY OF FILING LOS ANGELES	DOCUMENT NUMBER 2025280466	
PROJECT TITLE SAYBROOK PARK PAVING, LIGHTING AND EQUIPMENT IMPROVEMENTS PROJECT		
PROJECT APPLICANT NAME JUI ING CHIEN	PROJECT APPLICANT EMAIL	PHONE NUMBER
PROJECT APPLICANT ADDRESS 1000 SOUTH FREMONT AVE UNIT 40 A-9 WEST 3RD FLOOR	CITY ALHAMBRA	STATE CA
		ZIP CODE 91803

PROJECT APPLICANT (Check appropriate box):

- Local Public Agency    
 School District    
 Other Special District    
 State Agency    
 Private Entity

CHECK APPLICABLE FEES:

- |   |            |          |
|---|------------|----------|
| <input type="checkbox"/> Environmental Impact Report (EIR)  | \$4,123.50 | \$ 0.00  |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)   | \$2,968.75 | \$ 0.00  |
| <input type="checkbox"/> Certified Regulatory Program (CRP) document - payment due directly to CDFW         | \$1,401.75 | \$ 0.00  |
| <input checked="" type="checkbox"/> Exempt from fee   |            |          |
| <input checked="" type="checkbox"/> Notice of Exemption (attach)  |            |          |
| <input type="checkbox"/> CDFW No Effect Determination (attach)  |            |          |
| <input type="checkbox"/> Fee previously paid (attach previously issued cash receipt copy)                   |            |          |
| <hr/>   |            |          |
| <input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only) | \$850.00   | \$ 0.00  |
| <input checked="" type="checkbox"/> County documentary handling fee   |            | \$ 75.00 |
| <input type="checkbox"/> Other  |            | \$ 0.00  |

PAYMENT METHOD:

- Cash    
 Credit    
 Check    
 Other

TOTAL RECEIVED \$ 75.00

SIGNATURE <b>X</b> <i>Savannah Rodriguez</i>	AGENCY OF FILING PRINTED NAME AND TITLE SAVANNAH RODRIGUEZ, ITC
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