

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery: Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Wastewater Control Plant Annexation and Colusa Triple Crown Development**Lead Agency:** City of Colusa**Contact Person:** Jesse Cain, City Manager**Mailing Address:** 425 Webster Street**Phone:** 530-458-5890**City:** Colusa**Zip:** 95932**County:** Colusa**Project Location:** County: Colusa

City/Nearest Community: Colusa

Cross Streets: Will S. Green Road

Zip Code: 95932

Longitude/Latitude (degrees, minutes and seconds): 39 ° 11 ' 02 " N / 122 ° 01 ' 25 " W Total Acres: 669.07

Assessor's Parcel No.: Listed below in Project Description**Section:** 01**Twp.:** 15 N**Range:** 2 W**Base:** Mt. Diablo**Within 2 Miles:** State Hwy #: 45 and 20**Waterways:** Sacramento River**Airports:** Colusa County Airport**Railways:** None**Schools:** Colusa HS, Middle and Elm School**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☒ Rezone☒ Annexation☒ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☒ Use Permit☐ Coastal Permit☐ Community Plan☒ Site Plan☒ Land Division (Subdivision, etc.)☒ Other: Development Agreement**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:☐ Waste Treatment: Type

MGD

☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☒ Other: Annexation, TSM Use Permit for indoor Agricultural Cannabis**Project Issues Discussed in Document:**☐ Aesthetic/Visual☐ Fiscal☐ Recreation/Parks☐ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☐ Schools/Universities☐ Water Quality☒ Air Quality☐ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☐ Geologic/Seismic☐ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☐ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☐ Noise☐ Solid Waste☒ Land Use☐ Drainage/Absorption☐ Population/Housing Balance☐ Toxic/Hazardous☐ Cumulative Effects☐ Economic/Jobs☐ Public Services/Facilities☐ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

County: E-A Exclusive Agricultural to City A-G - Agricultural and County M1 Industrial to City R-1 Single Family Residential

Project Description: (please use a separate page if necessary)

Annexation of both city owned and private property that abut the City's Wastewater Treatment Plant totaling 669.07 acres Colusa Triple Crown (CTC) will develop approximately 83.66 acres of land abutting the treatment plant into a cannabis facility. The cannabis facility will be built out over a period of 5 to 8 years and contain 10 structures and supporting infrastructure. CTC will utilize reclaimed water from the WWTP for its agricultural operation. The project contains a General Plan Amendment to add Agricultural and a rezone of AG - Agricultural as well as a municipal code update to introduce an AG zoning regulation. The

APNS: 017-020-024, -025, -026, -027; 017-030-079, -080; 015-130-128, -129, -068, and -082

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☐ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # <u>3</u>	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # <u>5</u>
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # <u>2</u>	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	☒ Other: <u>Colusa LAFCO</u>
☐ Health Services, Department of	☒ Other: <u>CAL. DEPT OF CAPNABIS CONTROL (CDD)</u>
☐ Housing & Community Development	
☐ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date JAN 2, 2026 Ending Date FEB 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Element Land Solutions</u>	Applicant: <u>City of Colusa</u>
Address: <u>2550 Lakewest Drive No. 50</u>	Address: <u>425 Webster Street</u>
City/State/Zip: <u>Chico, CA 95928</u>	City/State/Zip: <u>Colusa, Ca 95932</u>
Contact: <u>Jake Morley: jake@elementlandsolutions.com</u>	Phone: <u>530-458-5890</u>
Phone: <u>530-513-3626</u>	

Signature of Lead Agency Representative: Jesse Cain

Digitally signed by Jesse Cain
Date: 2025.12.15 07:03:20 -0500

Date: 12-15-25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.