Print Form

Notice of Exemption

Appendix E

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

County Clerk
County of: Los Angeles

From: (Public Agency): City of Norwalk
12700 Norwalk Blvd.
Norwalk, CA 90650
(Address)

2025 275795
FILED
Dec 11 2025
Dean C. Logan, Registrar – Recorder/County Clerk
Electronically signed by ISAURA CORREA

Project Title: Wireless Telecommunication Permit No. 2025-05 and Director Approval Request No. 2025-16

Project Applicant: John McDonald of Eukon Group on behalf of AT&T

Project Location - Specific:
11205 Imperial Highway

Project Location - City: Norwalk Project Location - County: Los Angeles

Description of Nature, Purpose and Beneficiaries of Project:

Request to construct and operate an unmanned wireless telecommunications facility designed as a freestanding 60-foot faux mono-elm tree (WTP No. 2025-05) and install an eight (8) foot high wrought iron fence to enclose the 165 square foot ancillary equipment area (DAR No. 2025-16) on a 1.17-acre lot (APN No. 8022-035-023)

Name of Public Agency Approving Project: City of Norwalk

Name of Person or Agency Carrying Out Project: Planning Commission

Exempt Status: **(check one):**

- ☐ Ministerial (Sec. 21080(b)(1); 15268);
- ☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
- ☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
- ☒ Categorical Exemption. State type and section number: Class 3, CEQA Section 15303
- ☐ Statutory Exemptions. State code number:

Reasons why project is exempt:

Pursuant to the California Environmental Quality Act (CEQA) Guidelines Section 15303, the proposed project qualifies for a Class 3 Categorical Exemption, which consists of new construction of limited numbers of new, small facilities or structures and installation of small new equipment and facilities in small structures

Lead Agency Contact Person: Carlos Rojas Area Code/Telephone/Extension: 562-929-5769

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: Date: 12/11/2025 Title: Interim Director of Community Development

▪ Signed by Lead Agency Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR:

THIS NOTICE WAS POSTED
ON December 11 2025
UNTIL January 12 2026

REGISTRAR – RECORDER/COUNTY CLERK

State of California—Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

RECEIPT Number: 19 — 12/11/2025 — 202512111240016

STATE CLEARING HOUSE # *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF NORWALK		12/11/2025
COUNTY/STATE AGENCY OF FILING		DOCUMENT NUMBER
		2025275795

PROJECT TITLE

WIRELESS TELECOMMUNICATION PERMIT NO. 2025-05 AND DIRECTOR APPROVAL REQUEST NO. 2025-16

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL		PHONE NUMBER
CITY OF NORWALK			
PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
12700 NORWALK BLVD	NORWALK	CA	90650

PROJECT APPLICANT *(Check appropriate box):*

☑ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$4,123.50	$ 0.00
☐ Mitigated/Negative Declaration (MND)(ND)	$2,968.75	$ 0.00
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$1,401.75	$ 0.00
☑ Exempt from fee		
☑ Notice of Exemption (attach)		
☐ CDFW No Effect Determination (attach)		
☐ Fee previously paid (attach previously issued cash receipt copy)		
☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$850.00	$ 0.00
☑ County documentary handling fee		$ 75.00
☐ Other		$ 0.00

PAYMENT METHOD:

☐ Cash ☑ Credit ☐ Check ☐ Other

TOTAL RECEIVED $ 75.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X I Correa	ISAURA CORREA, ITC

ORIGINAL - PROJECT APPLICANT COPY - CDFW/ASB COPY - LEAD AGENCY COPY - COUNTY CLERK DFW 753.5a (Rev. 01/01/2025)