Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: 2036 Bancroft Way Project

Lead Agency: City of Berkeley | Contact Person: Singeh Saliki,Senior Planner

Mailing Address: 1947 Center Street, 2nd Floor | Phone: (510) 981-7412

City: Berkeley | Zip: 94704 | County: Alameda

Project Location: County: Alameda | City/Nearest Community: Berkeley

Cross Streets: Shattuck Avenue/Bancroft Way | Zip Code: 94705

Longitude/Latitude (degrees, minutes and seconds): 37 ° 52 ′ 2.17 ″ N / 122 ° 16 ′ 7.12 ″ W Total Acres: 1

Assessor's Parcel No.: 55-1894-16 and 55-1894-17-4 | Section: | Twp.: | Range: | Base:

Within 2 Miles: State Hwy #: I-80/580, SR-13, SR 123 | Waterways: San Francisco Bay

Airports: N/A | Railways: | Schools: Washington ES, Berkeley HS, The East Bay School,

Document Type:

CEQA: ☒ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR | ☐ EA | ☐ Final Document
☐ Neg Dec (Prior SCH No.) | ☐ Draft EIS | ☐ Other:
☐ Mit Neg Dec Other: Infill Environmental Checklist | ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☒ Use Permit ☐ Coastal Permit
☐ Community Plan ☒ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: Structural Alteration Permit

Development Type:

☒ Residential: Units 87 Acres
☐ Office: Sq.ft. Acres Employees ☐ Transportation: Type
☐ Commercial: Sq.ft. Acres Employees ☐ Mining: Mineral
☐ Industrial: Sq.ft. Acres Employees ☐ Power: Type MW
☐ Educational: ☐ Waste Treatment: Type MGD
☐ Recreational: ☐ Hazardous Waste: Type
☐ Water Facilities: Type MGD ☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☒ Recreation/Parks ☒ Vegetation
☒ Agricultural Land ☒ Flood Plain/Flooding ☒ Schools/Universities ☒ Water Quality
☒ Air Quality ☒ Forest Land/Fire Hazard ☐ Septic Systems ☒ Water Supply/Groundwater
☒ Archeological/Historical ☒ Geologic/Seismic ☒ Sewer Capacity ☒ Wetland/Riparian
☒ Biological Resources ☒ Minerals ☒ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☒ Noise ☒ Solid Waste ☒ Land Use
☒ Drainage/Absorption ☒ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☒ Public Services/Facilities ☒ Traffic/Circulation ☒ Other: Energy, GHG

Present Land Use/Zoning/General Plan Designation:

Present Land Use: Residential and commercial/retail, Zoning: Commercial-Downtown Mixed-Use (C-DMU) Corridor and Buffer, General Plan Designation: Downtown (DT) and High Density Residential (HDR)

Project Description: *(please use a separate page if necessary)*

The proposed project would result in demolition of the Broad Apartments at 2030 Bancroft Way and at 2032 Bancroft Way Broad House and the alteration to the Corder Building at 2300 Shattuck Avenue to remove the Office Annex at 2036 Bancroft Way and skybridge connection. The proposed project would then construct a new 8-story, 87 for-rent dwelling units and would include 98,865 square feet of retained commercial use.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

_____	Air Resources Board	X	Office of Historic Preservation
_____	Boating & Waterways, Department of	_____	Office of Public School Construction
_____	California Emergency Management Agency	_____	Parks & Recreation, Department of
_____	California Highway Patrol	_____	Pesticide Regulation, Department of
_____	Caltrans District # _____	_____	Public Utilities Commission
_____	Caltrans Division of Aeronautics	X	Regional WQCB # 2
_____	Caltrans Planning	_____	Resources Agency
_____	Central Valley Flood Protection Board	_____	Resources Recycling and Recovery, Department of
_____	Coachella Valley Mtns. Conservancy	_____	S.F. Bay Conservation & Development Comm.
_____	Coastal Commission	_____	San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
_____	Colorado River Board	_____	San Joaquin River Conservancy
_____	Conservation, Department of	_____	Santa Monica Mtns. Conservancy
_____	Corrections, Department of	_____	State Lands Commission
_____	Delta Protection Commission	_____	SWRCB: Clean Water Grants
_____	Education, Department of	_____	SWRCB: Water Quality
_____	Energy Commission	_____	SWRCB: Water Rights
_____	Fish & Game Region # _____	_____	Tahoe Regional Planning Agency
_____	Food & Agriculture, Department of	_____	Toxic Substances Control, Department of
_____	Forestry and Fire Protection, Department of	_____	Water Resources, Department of
_____	General Services, Department of		
_____	Health Services, Department of	_____	Other: _____
_____	Housing & Community Development	_____	Other: _____
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date December 19, 2025 Ending Date February 2, 2026

Lead Agency (Complete if applicable):

Consulting Firm: LSA Associates, Inc.
Address: 157 Park Place
City/State/Zip: Pt. Richmond, CA 94801
Contact: Florentina Craciun
Phone: (510) 462-1308

Applicant: City of Berkeley
Address: 1947 Center Street
City/State/Zip: Berkeley, CA 94704
Phone: (510) 981-7426

Signature of Lead Agency Representative: _____ **Date:** 12/16/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.