Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Zero Emissions Port Electrification of Operations and Grid Reliability Project

Lead Agency: Los Angeles Department of Water and Power | Contact Person: Marshall Cyr

Mailing Address: 111 N Hope Street, Room 1044 | Phone: 213-367-3541

City: Los Angeles | Zip: 90012 | County: Los Angeles

Project Location: County: Los Angeles | City/Nearest Community: Los Angeles/ Wilmington

Cross Streets: Harry Bridges Avenue and Fries Avenue. See MND for full location information. | Zip Code: 90744

Longitude/Latitude (degrees, minutes and seconds): 33 ° 46 ′ 16.12 ″ N / 118 ° 15 ′ 51.86 ″ W Total Acres:

Assessor's Parcel No.: 7440-006-945, 7440-009-904 | Section: 4-9, 16-21 | Twp.: T05S | Range: R13W | Base:

Within 2 Miles: State Hwy #: 110, 1, 47 | Waterways: Pacific Ocean

Airports: N/a | Railways: Union Pacific | Schools: George De La Torre Junior Elementary School

Document Type:

CEQA: ☐ NOP ☐ Early Cons ☐ Neg Dec ☒ Mit Neg Dec ☐ Draft EIR ☐ Supplement/Subsequent EIR (Prior SCH No.) ☐ Other:

NEPA: ☐ NOI ☐ EA ☐ Draft EIS ☐ FONSI

Other: ☐ Joint Document ☐ Final Document ☐ Other:

Local Action Type:

☐ General Plan Update ☐ General Plan Amendment ☐ General Plan Element ☐ Community Plan
☐ Specific Plan ☐ Master Plan ☐ Planned Unit Development ☐ Site Plan
☐ Rezone ☐ Prezone ☐ Use Permit ☐ Land Division (Subdivision, etc.)
☐ Annexation ☐ Redevelopment ☐ Coastal Permit ☒ Other: Utility Construction

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☐ Educational:
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type
☐ Mining: Mineral
☒ Power: Type Distribution circuits, cooling tower MW 200
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type
☐ Other:

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☒ Agricultural Land ☒ Air Quality ☒ Archeological/Historical ☒ Biological Resources ☐ Coastal Zone ☐ Drainage/Absorption ☐ Economic/Jobs
☐ Fiscal ☐ Flood Plain/Flooding ☐ Forest Land/Fire Hazard ☒ Geologic/Seismic ☒ Minerals ☒ Noise ☒ Population/Housing Balance ☒ Public Services/Facilities
☐ Recreation/Parks ☐ Schools/Universities ☐ Septic Systems ☐ Sewer Capacity ☐ Soil Erosion/Compaction/Grading ☐ Solid Waste ☐ Toxic/Hazardous ☐ Traffic/Circulation
☐ Vegetation ☐ Water Quality ☐ Water Supply/Groundwater ☐ Wetland/Riparian ☐ Growth Inducement ☐ Land Use ☐ Cumulative Effects ☐ Other:

Present Land Use/Zoning/General Plan Designation:

Public Facilities, Public Utility Right of Way, General/ Bulk Cargo, Heavy Industry, Light Manufacturing

Project Description: *(please use a separate page if necessary)*

The Los Angeles Department of Water and Power (LADWP) proposes to increase the capacity of electricity distribution within the POLA by installing sixteen (16) new 34.5 kilovolt (kV) underground distribution circuits. Electricity is currently supplied to POLA through Receiving Station (RS) - Q located at the Harbor Generating Station (HGS); however, RS-Q and RS-C (located in Wilmington) will need to increase their electrical capacity to provide the additional 200 megavolt-amperes (MVA) needed for the established port electrification goals. To accommodate the estimated increase in load, LADWP is proposing to expand the capacity of RS-Q and RS-C , install three new switching stations, and construct a wet cooling tower within HGS to maintain existing generation capacity to ensure the reliability and resilience of the City of Los Angeles's electrical power system while additional renewable generation, energy storage, distributed generation, and transmission system improvements are implemented, thereby facilitating the transition to a clean energy future.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board		Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 7		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 4
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
X	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/18/25 Ending Date 1/27/26

Lead Agency (Complete if applicable):

Consulting Firm: Dudek
Address: 38 North Marengo Avenue
City/State/Zip: Pasadena, CA 91101
Contact:
Phone:

Applicant: Los Angeles Department of Water and Power
Address: 111 N Hope Street, Room 1044
City/State/Zip: Los Angeles, CA 90012
Phone: 213-367-3541

Signature of Lead Agency Representative: Marshall Cyz **Date:** 12/16/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.