

# Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613  
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

## Project Title: Marici BESS Facility

Lead Agency: City of Industry

Contact Person: Eduardo Manriquez

Mailing Address: 15625 Mayor Dave Way

Phone: 626.333.2211

City: Industry

Zip: 91744

County: Los Angeles

Project Location: County: Los Angeles

City/Nearest Community: Industry

Cross Streets: Gale Avenue and Hinnen Avenue

Zip Code: 91745

Longitude/Latitude (degrees, minutes and seconds): 34 ° 00 ' 31.06" N / 117 ° 57 ' 07.14" W Total Acres: 9.2

Assessor's Parcel No.: 8242-016-033, -034, -036, -044, and

Section:

Twp.: 2S

Range: 10W

Base:

Within 2 Miles: State Hwy #: SR-60

Waterways: San Jose Creek channel

Airports: N/A

Railways: Union Pacific Railroad Schools: United Christian Education

## Document Type:

CEQA:

☐ NOP

☐ Draft EIR

NEPA:

☐ NOI

Other:

☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

## Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☒ Use Permit

☐ Coastal Permit

☐ Community Plan

☒ Site Plan

☐ Land Division (Subdivision, etc.)

☐ Other: Zone Code Text

## Development Type:

☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☐ Water Facilities: Type

MGD

☐ Other: Batter Energy Storage System Facility

## Project Issues Discussed in Document:

☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☒ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: GHG, TCR, Wildfire

## Present Land Use/Zoning/General Plan Designation:

General Plan Designation: Employment; Zoning: Industrial

## Project Description: (please use a separate page if necessary)

The proposed project includes redevelopment of a 9.2-acre site and minor improvements to the SCE Walnut Substation that abuts the project site. The proposed project includes the construction and operation of an approximately 400-megawatt battery energy storage system (BESS) facility and associated site and infrastructure improvements on the project site. Development of the BESS facility requires demolition of all existing buildings, structures, hardscapes, and minimal landscaping on-site. The minor improvements to the SCE Walnut Substation would help interconnect and transfer power between the proposed BESS facility and SCE Walnut Substation.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".  
If you have already sent your document to the agency please denote that with an "S".

|                                                                      |                                                                              |
|----------------------------------------------------------------------|------------------------------------------------------------------------------|
| <input type="checkbox"/> Air Resources Board                         | <input type="checkbox"/> Office of Historic Preservation                     |
| <input type="checkbox"/> Boating & Waterways, Department of          | <input type="checkbox"/> Office of Public School Construction                |
| <input type="checkbox"/> California Emergency Management Agency      | <input type="checkbox"/> Parks & Recreation, Department of                   |
| <input type="checkbox"/> California Highway Patrol                   | <input type="checkbox"/> Pesticide Regulation, Department of                 |
| <input type="checkbox"/> Caltrans District # _____                   | <input type="checkbox"/> Public Utilities Commission                         |
| <input type="checkbox"/> Caltrans Division of Aeronautics            | <input checked="" type="checkbox"/> Regional WQCB # _____                    |
| <input type="checkbox"/> Caltrans Planning                           | <input type="checkbox"/> Resources Agency                                    |
| <input type="checkbox"/> Central Valley Flood Protection Board       | <input type="checkbox"/> Resources Recycling and Recovery, Department of     |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy          | <input type="checkbox"/> S.F. Bay Conservation & Development Comm.           |
| <input type="checkbox"/> Coastal Commission                          | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board                        | <input type="checkbox"/> San Joaquin River Conservancy                       |
| <input type="checkbox"/> Conservation, Department of                 | <input type="checkbox"/> Santa Monica Mtns. Conservancy                      |
| <input type="checkbox"/> Corrections, Department of                  | <input type="checkbox"/> State Lands Commission                              |
| <input type="checkbox"/> Delta Protection Commission                 | <input type="checkbox"/> SWRCB: Clean Water Grants                           |
| <input type="checkbox"/> Education, Department of                    | <input type="checkbox"/> SWRCB: Water Quality                                |
| <input type="checkbox"/> Energy Commission                           | <input type="checkbox"/> SWRCB: Water Rights                                 |
| <input type="checkbox"/> Fish & Game Region # _____                  | <input type="checkbox"/> Tahoe Regional Planning Agency                      |
| <input type="checkbox"/> Food & Agriculture, Department of           | <input type="checkbox"/> Toxic Substances Control, Department of             |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of                      |
| <input type="checkbox"/> General Services, Department of             |                                                                              |
| <input type="checkbox"/> Health Services, Department of              | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Housing & Community Development             | <input type="checkbox"/> Other: _____                                        |
| <input type="checkbox"/> Native American Heritage Commission         |                                                                              |

### Local Public Review Period (to be filled in by lead agency)

Starting Date December 16, 2025 Ending Date January 5, 2026

### Lead Agency (Complete if applicable):

|                                                 |                                           |
|-------------------------------------------------|-------------------------------------------|
| Consulting Firm: <u>PlaceWorks</u>              | Applicant: <u>City of Industry</u>        |
| Address: <u>3 MacArthur Place, Suite 1100</u>   | Address: <u>15625 Mayor Dave Way</u>      |
| City/State/Zip: <u>Santa Ana, CA 92707</u>      | City/State/Zip: <u>Industry, CA 91744</u> |
| Contact: <u>Jorge Estrada, Senior Associate</u> | Phone: <u>626.333.2211</u>                |
| Phone: <u>714.966.9220</u>                      |                                           |

Signature of Lead Agency Representative: Jorge Estrada Date: 12/15/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.