Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: London West Pond Project

Lead Agency: Alta Irrigation District — Contact Person: Chad Wegley, General Manager

Mailing Address: 289 N. L Street — Phone: (559) 591-0800

City: Dinuba — Zip: 93618 — County: Tulare

Project Location: County: Tulare — City/Nearest Community: London

Cross Streets: Ave 384 — Zip Code: 93618

Longitude/Latitude (degrees, minutes and seconds): 36 ° 29 ′ 02 ″ N / 119 ° 26 ′ 59 ″ W Total Acres: 80

Assessor's Parcel No.: 043-020-010 and 043-020-025 — Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: _____ — Waterways: London Pond, Kennedy School House Ditch

Airports: _____ — Railways: _____ — Schools: _____

Document Type:

CEQA: ☐ NOP ☐ Draft EIR — NEPA: ☐ NOI — Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☒ Mit Neg Dec Other: _____ ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☒ Other: Recharge Facility

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☐ Educational: _____
☐ Recreational: _____
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☒ Other: Recharge Facility

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☒ Other: Tribal Cultural Resources

Present Land Use/Zoning/General Plan Designation:

Zoning - Rural/AG: A-1, Rural/Ag: AE-40/General Plan Designation - Agriculture-Rural Valley Lands Project, Mixed Use

Project Description: *(please use a separate page if necessary)*

See attached Project Description

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of		Office of Public School Construction
	California Emergency Management Agency		Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 6		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 5
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 4		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of	S	Other: APCD
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date December 19, 2025 Ending Date January 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Provost & Pritchard Consulting Group
Address: 455 W. Fir Ave
City/State/Zip: Clovis, CA 93611
Contact: Briza Grace Sholars, Principal Environmental Planner
Phone: (559) 449-2700

Applicant: Alta Irrigation District
Address: 289 N. L Street
City/State/Zip: Dinuba, CA 93618
Phone: (559) 591-0800

Signature of Lead Agency Representative: _____ **Date:** 12/7/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Project Description

The District proposes to develop an approximately 80-acre recharge facility known as the London West Pond located northwest of the community of London in Tulare County. The proposed Project would be situated immediately to the west of the existing London Pond recharge facility. The new 80-acre basin would consist of several cells and would connect to the existing Kennedy Schoolhouse Ditch pipeline. The pipeline would be replaced with an open ditch through the site. The proposed Project also includes a diversion, or spillway, on the east side of the property to allow for spill to the existing London Pond recharge facility. There are two existing wells on the Project site that would be available for use as recovery or monitoring wells.

Construction

Construction of the recharge facility would be completed over approximately six months, with construction beginning in the spring of 2026. The Project site would be cleared of the existing stone fruit crops located in the northern and southern portions of the site. Construction equipment would likely include the following:

- Excavators,
- Bulldozers,
- Skid steers,
- Dump trucks,
- Loaders,
- Concrete pump truck,
- Graders, and
- Water truck.

Post-construction activities would include system testing, commissioning, and site clean-up. Construction would require temporary staging and storage of materials and equipment. Staging areas would be located onsite.

Operation and Maintenance

The District's operation of the new recharge facility would be consistent with the District's other similar facilities in that groundwater conditions would be monitored to minimize negative impacts on the surrounding areas (such as nearby wells, crops, and septic systems). Maintenance would be on an as needed basis.