Summary Form for Electronic Document Submittal

Form F

Lead agencies may include 15 hardcopies of this document when submitting electronic copies of Environmental Impact Reports, Negative Declarations, Mitigated Negative Declarations, or Notices of Preparation to the State Clearinghouse (SCH). The SCH also accepts other summaries, such as EIR Executive Summaries prepared pursuant to CEQA Guidelines Section 15123. Please include one copy of the Notice of Completion Form (NOC) with your submission and attach the summary to each electronic copy of the document.

SCH #: _____

Project Title: PA-2400217, -219, -220 Commercial Kitchen with Drive-thru, with Merger and General Plan Map Amendment

Lead Agency: San Joaquin County - Community Development Department

Contact Name: Alisa Goulart

Email: alisa.goulart@sjgov.org Phone Number: 209-468-0222

Project Location: French Camp, San Joaquin County
City *County*

Project Description (Proposed actions, location, and/or consequences).

This project consists of 3 Planning applications on 4 parcels as follows:

• Administrative Use Permit Application PA-2400217: To establish a 4,128 sq. ft. commercial kitchen with drive thru sales. No indoor or outdoor dining amenities. The project will have an entrance driveway off of S. El Dorado Street and 2 exits onto S. Harlan Road. A private onsite well will be utilized for water and a septic system will provide sanitary sewer. A retention pond will be utilized for storm water drainage.

• Merger of Parcels PA-2400219: To merge 4 adjacent parcels into one 0.81-acre parcel.

• General Plan Map Amendment PA-2400220: To amend the GP designation of 4 adjacent parcels from I/G (General Industrial) to C/C (Community Commercial).

Identify the project's significant or potentially significant effects and briefly describe any proposed mitigation measures that would reduce or avoid that effect.

SJCOG responded to this project referral that the project is subject to the SJMSCP. The applicant has confirmed that he will participate in SJMSCP. With the applicant's participation, the proposed project is consistent with the SJMSCP and any impacts to biological resources resulting from the proposed project will be reduced to a level of less-than-significant.

If applicable, describe any of the project's areas of controversy known to the Lead Agency, including issues raised by agencies and the public.

n/a

Provide a list of the responsible or trustee agencies for the project.