

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Parkville Road at Ash Creek Bridge (No. 06-0220) Replacement Project

Lead Agency: Shasta County Department of Public Works

Contact Person: Stuart Davis

Mailing Address: 1855 Placer Street

Phone: (530) 245-6808

City: Redding

Zip: 96001

County: Shasta

Project Location: County: Shasta

City/Nearest Community: Anderson

Cross Streets: Parkville Road over Ash Creek

Zip Code: 96007

Longitude/Latitude (degrees, minutes and seconds): 40 ° 26 ' 11 " N / 122 ° 11 ' 30 " W Total Acres: 2.39

Assessor's Parcel No.: 057-300-006, -007, 014 and -015

Section: 22

Twp.: 30N

Range: 3W

Base: MD

Within 2 Miles: State Hwy #: None

Waterways: Ash Creek

Airports: None

Railways: None

Schools: None

Document Type:CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS☐ Other:☒ Mit Neg Dec

Other:

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Transportation**Development Type:**☐ Residential: Units

Acres

☐ Office: Sq.ft.

Acres

Employees

☐ Transportation: Type Bridge Replacement☐ Commercial: Sq.ft.

Acres

Employees

☐ Mining: Mineral☐ Industrial: Sq.ft.

Acres

Employees

☐ Power: Type MW☐ Educational:☐ Waste Treatment: Type MGD☐ Recreational:☐ Hazardous Waste: Type☐ Water Facilities: Type

MGD

☐ Other:**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☒ Flood Plain/Flooding☒ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☒ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☐ Sewer Capacity☒ Wetland/Riparian☒ Biological Resources☒ Minerals☒ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☒ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☐ Other:**Present Land Use/Zoning/General Plan Designation:**

GP: Agricultural Cropland (A-C); Agricultural Grazing (A-G); Zoning: Exclusive Agriculture (AE); Unclassified (U)

Project Description: (please use a separate page if necessary)

The Shasta County Department of Public Works (County) proposes to replace the existing bridge (No. 06C-0220) on Parkville Road over Ash Creek and construct the necessary roadway approach improvement. The Parkville Road bridge is functionally obsolete and presents a public safety hazard with insufficient width for current traffic volumes, a timber railing that does not meet current safety standards, and lack of approach guardrails. The County proposes to create a new bridge crossing slightly downstream of the existing bridge, including construction of new roadway approaches.

The County has nominated this bridge for replacement under the federal-aid Highway Bridge Program administered by the FHWA through the Caltrans Local Assistance program. The new bridge would be a single-span, 102-foot-long by 27.5-foot-wide, reinforced concrete CIP post-tensioned box girder. The new structure would be installed on a new alignment to the south of the existing structure. The County also plans to realign the roadway approaches on both sides of the bridge and widen the approaches from 16 to 22 feet to align with the new bridge. Approximately 300 feet of approach road work on each side of the bridge would be required to tie into the existing alignment. Parkville Road would remain open to traffic during construction. The existing bridge and roadway would remain open for use as a temporary detour and would be removed once the new bridge and roadway open to traffic.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

☒ Air Resources Board	☒ Office of Historic Preservation
☐ Boating & Waterways, Department of	☐ Office of Public School Construction
☐ California Emergency Management Agency	☐ Parks & Recreation, Department of
☐ California Highway Patrol	☐ Pesticide Regulation, Department of
☒ Caltrans District # 2	☐ Public Utilities Commission
☐ Caltrans Division of Aeronautics	☒ Regional WQCB # 5
☐ Caltrans Planning	☐ Resources Agency
☐ Central Valley Flood Protection Board	☐ Resources Recycling and Recovery, Department of
☐ Coachella Valley Mtns. Conservancy	☐ S.F. Bay Conservation & Development Comm.
☐ Coastal Commission	☐ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
☐ Colorado River Board	☐ San Joaquin River Conservancy
☐ Conservation, Department of	☐ Santa Monica Mtns. Conservancy
☐ Corrections, Department of	☐ State Lands Commission
☐ Delta Protection Commission	☐ SWRCB: Clean Water Grants
☐ Education, Department of	☐ SWRCB: Water Quality
☐ Energy Commission	☐ SWRCB: Water Rights
☒ Fish & Game Region # 1	☐ Tahoe Regional Planning Agency
☐ Food & Agriculture, Department of	☐ Toxic Substances Control, Department of
☐ Forestry and Fire Protection, Department of	☐ Water Resources, Department of
☐ General Services, Department of	
☐ Health Services, Department of	☒ Other: U.S. Army Corps of Engineers
☐ Housing & Community Development	☒ Other: National Marine Fisheries Service
☒ Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date December 18, 2025 Ending Date January 16, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Dokken Engineering</u>	Applicant: <u>Shasta County Department of Public Transportation</u>
Address: <u>110 Blue ravine Road, Suite 200</u>	Address: <u>1855 Placer Street</u>
City/State/Zip: <u>Folsom, CA 95630</u>	City/State/Zip: <u>Redding, CA 96001</u>
Contact: <u>Amy Bakker</u>	Phone: <u>530-245-6808</u>
Phone: <u>916-858-0642</u>	

Signature of Lead Agency Representative: Stuart Davis Date: 12/15/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.