HUGH NGUYEN
CLERK - RECORDER

BIRTH AND DEATH RECORDS
FICTITIOUS BUSINESS NAMES
MARRIAGE LICENSES/RECORDS
NOTARY REGISTRATION
ORANGE COUNTY ARCHIVES
PASSPORTS
PROPERTY RECORDS

October 30, 2025

CITY OF FULLERTON
303 W. COMMONWEALTH AVE
FULLERTON, CA 92832

Office of the ORANGE COUNTY CLERK-RECORDER
Memorandum

SUBJECT: EIR NOTICE OF EXEMPTION

The attached notice was received, filed and a copy was posted on 10/30/2025

It remained posted for 30 (thirty) days.

HUGH NGUYEN
CLERK - RECORDER
In and for the County of ORANGE

By: 483 - Deputy

Public Resource Code 21092.3

The notice required pursuant to Sections 21080.4 and 21092 for an environmental impact report shall be posted in the office of the County Clerk of each county *** in which the project will be located and shall remain posted for a period of 30 days. The notice required pursuant to Section 21092 for a negative declaration shall be so posted for a period of 20 days, unless otherwise required by law to be posted for 30 days. The County Clerk shall post notices within 24 hours of receipt.

Public Resource Code 21152

All notices filed pursuant to this section shall be available for public inspection, and shall be posted *** **within 24 hours of receipt** in the office of the County Clerk. Each notice shall remain posted for a period of 30 days. *** Thereafter, the clerk shall return the notice to the local **lead** agency *** within a notation of the period it was posted. The local **lead** agency shall retain the notice for not less than nine months.

Additions or changes by underline; deletions by ***

Orange County
Clerk-Recorder
Hugh Nguyen
601 N. Ross Street
Santa Ana, CA 92701
(714) 834-2500

Receipt No.: RPT20250000306042

Finalization No.: 20250000334728

Cashier: 483

Register: VITALSINDEXING

Date/Time: 10/30/2025 10:04 AM

Item	Title	Count
1	Z01	1

EIR: Exempt or Previously Paid

Document ID	Amount
Doc# 202585001049	$0.00

Time Recorded 10:04 AM

Total Amount Due: $0.00

Total Paid

Amount Due: $0.00

THANK YOU
PLEASE RETAIN THIS RECEIPT
FOR YOUR RECORDS
www.ocrecorder.com

ORANGE COUNTY
CLERK-RECORDER
CEQA FILING COVER SHEET

30-10/30/2025-0835

202585001049

FILED
October 30, 2025
HUGH NGUYEN
CLERK - RECORDER
By _____
Deputy clerk

Complete and attach this form to each CEQA Notice filed with the County Clerk-Recorder

TYPE OR PRINT CLEARLY

Project Title

SUNCLIPSE WELL 10 TEMPORARY TREATMENT PLANT

Check Document being Filed:

- [ ] Environmental Impact Report (EIR)
- [ ] Mitigated Negative Declaration (MND) or Negative Declaration (ND)
- [x] Notice of Exemption (NOE)
- [ ] Other (Please fill in type):

FILED IN THE OFFICE OF THE ORANGE
COUNTY CLERK-RECORDER ON 10/30/2025
Posted 10/30/2025 **Removed** _____
Returned to agency on _____
DEPUTY 483

Filing fees are due at the time a Notice of Determination/Exemption is filed with our office.For more information on filing fees and No Effect Determinations, please refer to California Code of Regulations, Title 14, section 753.5.

Notice of Exemption

To: ☐ Office of Planning and Research
1400 Tenth Street, Room 121
Sacramento, CA 95814

☑ County Clerk
County of Orange
PO Box 238
Santa Ana, CA 92701

From: **City of Fullerton**
303 West Commonwealth Avenue
Fullerton, CA 92832

Project Title: **Sunclipse Well 10 Temporary Treatment Plant**

Project Location – Specific: **1851 Rosslynn Ave**

Project Location – City: **Fullerton** Project Location – County: **Orange**

Description of Nature, Purpose, and Beneficiaries of Project:
Temporary ion exchange treatment plant for potable water for the City of Fullerton

Beneficiary: General Public

Name of Public Agency Approving Project: **City of Fullerton**

Name of Person or Agency Carrying Out Project: **City of Fullerton**

Exempt Status: *(check one)*

☐ Ministerial (Sec. 21080(b)(1); 15268);
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));
☒ Categorical Exemption; Type and section number: New, small facility, 15303
☐ Statutory Exemptions; Code number:

Reasons why project is exempt:
Installation is extension of an existing potable water well site.

Lead Agency Contact Person: **Gar Huang**
Associate Engineer
Telephone Number: **(714) 738-6895**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: Title: Principal Water Engineer Date: 10/22/25

☒ Signed by Lead Agency
☐ Signed by Applicant

Date received for filing at OPR:

FILED

OCT 30 2025

HUGH NGUYEN, CLERK-RECORDER

BY: DEPUTY

State of California - Department of Fish and Wildlife

2025 ENVIRONMENTAL DOCUMENT FILING FEE CASH RECEIPT

DFW 753.5a (REV. 01/01/25) Previously DFG 753.5a

Print | StartOver | Save

RECEIPT NUMBER:
30-10/30/2025-0835

STATE CLEARINGHOUSE NUMBER *(If applicable)*

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY	LEAD AGENCY EMAIL	DATE
CITY OF FULLERTON		10/30/2025

COUNTY/STATE AGENCY OF FILING	DOCUMENT NUMBER
ORANGE COUNTY	202585001049

PROJECT TITLE

SUNCLIPSE WELL 10 TEMPORARY TREATMENT PLANT

PROJECT APPLICANT NAME	PROJECT APPLICANT EMAIL	PHONE NUMBER
CITY OF FULLERTON		(714) 738-6895

PROJECT APPLICANT ADDRESS	CITY	STATE	ZIP CODE
303 WEST COMMONWEALTH AVENUE	FULLERTON	CA	92832

PROJECT APPLICANT *(Check appropriate box)*

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

☐ Environmental Impact Report (EIR)	$ 4,123.50	$
☐ Mitigated/Negative Declaration (MND)(ND)	$ 2,968.75	$
☐ Certified Regulatory Program (CRP) document - payment due directly to CDFW	$ 1,401.75	$

☒ Exempt from fee

- ☒ Notice of Exemption (attach)
- ☐ CDFW No Effect Determination (attach)

☐ Fee previously paid (attach previously issued cash receipt copy)

☐ Water Right Application or Petition Fee (State Water Resources Control Board only)	$ 850.00	$
☐ County documentary handling fee	$ 50.00	$
☐ Other		$

PAYMENT METHOD:

☐ Cash ☐ Credit ☐ Check ☐ Other **TOTAL RECEIVED** $ 0.00

SIGNATURE	AGENCY OF FILING PRINTED NAME AND TITLE
X Kalci Do	Kalci Do Deputy Clerk

ORIGINAL - PROJECT APPLICANT | COPY - CDFW/ASB | COPY - LEAD AGENCY | COPY - COUNTY CLERK | DFW 753.5a (Rev. 01012025)