

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613

For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: Casa Loma Siphon No. 1 and San Jacinto Pipeline Protection Project

Lead Agency: The Metropolitan Water District of Southern California

Contact Person: Alfredo Aguirre, Environmental Specialist

Mailing Address: P.O. Box 54135

Phone: (213) 217-6730

City: Los Angeles

Zip: 90054-1053

County: Los Angeles

Project Location: County: Riverside

City/Nearest Community: San Jacinto

Cross Streets: Soboba Road and State Street

Zip Code: 92583

Longitude/Latitude (degrees, minutes, seconds): 33 - 49 - 12 - N / 116 - 58 - 10 - W Total Acres: 6.7

Assessor's Parcel No.: 430-220-003, 430-220-008,
430-220-010, 430-220-011

Section: 15

Twp.: 4S

Range: 1W

Base: San Bernardino

Within 2 Miles: State Hwy #: 79

Waterways: See attachment

Airports: None

Railways: None

Schools: See attachment

Document Type:

CEQA: ☐ NOP

☐ Draft EIR

NEPA: ☐ NOI

Other: ☐ Joint Document

☐ Early Cons

☐ Supplemental/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.)

☐ Draft EIS

☐ Other:

☒ Mit Neg Dec

Other:

☐ FONSI

Local Action Type:

☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: Project approval

Development Type:

☐ Residential:

Units

Acres

☐ Office:

Sq.ft.

Acres

Employees

☐ Transportation: Type

☐ Commercial:

Sq.ft.

Acres

Employees

☐ Mining: Mineral

☐ Industrial:

Sq.ft.

Acres

Employees

☐ Power: Type

MW

☐ Educational:

☐ Waste Treatment: Type

MGD

☐ Recreational:

☐ Hazardous Waste: Type

☒ Water Facilities: Type:

Protection of
existing pipelines

MGD

☐ Other:

Project Issues Discussed in Document

☒ Aesthetics

☒ Agriculture and Forestry Resources

☒ Air Quality

☒ Biological Resources

☐ Coastal Zone

☒ Cultural Resources

☒ Cumulative Effects

☒ Drainage/Absorption

☐ Economics/Jobs

☒ Energy

☐ Fiscal Impacts

☒ Flood Plain/Flooding

☒ Geology/Soils

☒ Greenhouse Gas Emissions

☒ Growth Inducement

☒ Hazards & Hazardous Materials

☒ Hydrology/Water Quality

☒ Land Use/Planning

☒ Mandatory Findings
of Significance

☒ Mineral Resources

☒ Noise

☒ Population/Housing

☒ Public Services

☒ Recreation

☒ Schools/Universities

☒ Septic System

☒ Sewer Capacity

☒ Solid Waste

☒ Transportation

☒ Tribal Cultural Resources

☒ Utilities/Service Systems

☒ Vegetation

☒ Wetland/Riparian

☒ Wildfire

Present Land Use/Zoning/General Plan Designation:

Land Use Designation: Open Space-Recreation, Open Space-Water (OS-R/OS-W); Zoning: Controlled Development Area (W-2-10)

Project Description:

The proposed Project includes the encasement of approximately 320 feet of the CRA Casa Loma Siphon No. 1 Pipeline and approximately 295 feet of the San Jacinto Pipeline to protect the pipelines from flotation and exposure. The encasement would consist of concrete poured around the existing pipelines, and both encasements would be reinforced with steel rebar placed both horizontally and vertically to ensure structural integrity. The Project would not result in the addition of new aboveground components or appurtenances. The Project would not result in changes to Metropolitan's existing operation and maintenance conditions at the Project site.

Note: The State Clearinghouse will assign identification numbers for all new projects. If an SCH number already exists for a project (e.g. Notice of Preparation or previous draft document), please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency, please denote that with an "S".

☒ Air Resources Board (ARB)	Housing and Community Development, California Department of (HCD)
☐ Attorney General	☒ Native American Heritage Commission (NAHC)
☐ Baldwin Hills Conservancy (BHC)	☐ Natural Reserve System, University of California (UCNRS)
☐ Bay Conservation and Development Commission, San Francisco (BCDC)	☒ Natural Resources Agency, California
☐ Boating and Waterways, Department of	☐ Parks and Recreation, Department of
☒ Caltrans <u>District # 8</u>	☐ Pesticide Regulation, Department of (DPR)
☐ Cannabis Control, Department of (DCC)	☐ Public Utilities Commission, California (CPUC)
☐ Central Valley Flood Protection Board	☒ Regional Water Quality Control Board <u>Region #8</u>
☐ Coachella Valley Mountains Conservancy (CVMC)	☐ Resources Recycling and Recovery, Department of (CalRecycle)
☐ Coastal Commission (CCC)	☐ San Diego River Conservancy (SDRC)
☐ Coastal Conservancy, California State (SCC)	☐ San Gabriel, Rivers and Mountains Conservancy (RMC)
☐ Colorado River Board	☐ San Joaquin River Conservancy (SJRC)
☐ Conservation, Department of (DOC)	☐ Santa Monica Bay Restoration
☐ Corrections and Rehabilitation, Department of (CDCR)	☐ Santa Monica Mountains Conservancy (SMMC)
☐ Delta Protection Commission	☐ Sierra Nevada Conservancy
☐ Delta Stewardship Council	☐ State Lands Commission, California (SLC)
☐ Education, California Department of	☐ Statewide Health Planning and Development, California Office of (OSHDP)
☐ Emergency Services, Office of (OES)	☐ Strategic Growth Council, California (SGC)
☐ Energy Commission	☒ SWRCB <u>Division of Drinking Water/Water Quality</u>
☐ Fish and Game Commission (CDFGC)	☐ Tahoe Conservancy
☒ Fish and Wildlife <u>Region #6</u>	☐ Tahoe Regional Planning (TRPA)
☐ Food and Agriculture, Department of (CDFA)	☐ Toxic Substances Control, Department of (DTSC)
☐ Forestry and Fire Protection, Department of (CAL FIRE)	☐ Transportation Commission, California (CATC)
☐ General Services, Department of (DGS)	☐ Water Resources, Department of (DWR)
☒ Highway Patrol, California (CHP)	
☒ Historic Preservation, Office of	☐ S Other <u>South Coast Air Quality Management District</u>

Local Public Review Period (to be filled in by lead agency)

Starting Date December 22, 2025

Ending Date January 20, 2026

Lead Agency (Complete if applicable):

Consulting Firm: <u>Rincon Consultants</u>	Applicant: _____
Address: <u>250 East 1st Street, Suite 1400</u>	Address: _____
City/State/Zip: <u>Los Angeles, CA 90012</u>	City/State/Zip: _____
Contact: <u>Nicholas Carter, Environmental Planner</u>	Phone: _____
Phone: <u>(213) 788-4842</u>	

Signature of Lead Agency Representative: _____

Jennifer Harriger

Date: 12-15-2025

Notice of Completion Attachment

Waterways within 2 Miles of the Project Site

- San Jacinto River
- Potrero Creek
- San Jacinto Reservoir
- Other unnamed drainages and ponds

Schools within 2 Miles of the Project Site

- Clayton A. Record, Jr. Elementary School
- De Anza Elementary School
- Rose Salgado Elementary School
- Monte Vista Middle School
- Mountain View High School
- San Jacinto High School
- San Jacinto Valley Academy
- San Jacinto Technology Institute
- Mt. San Jacinto College
- Betty G. Gibbel Regional Learning Center Community School