Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2025120521

Project Title: San Diego College of Continuing Education Facilities Master Plan

Lead Agency: San Diego Community College District | Contact Person: Emily Perez

Mailing Address: 1450 Frazee Road, Suite 500 | Phone: 619-388-6546

City: San Diego | Zip: 92108 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: San Diego

Cross Streets: Citywide | Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): 32 ° 45 ′ 28.60 ″ N / 117 ° 4 ′ 52.10 ″ W | Total Acres: 36.9 (8 locations)

Assessor's Parcel No.: Various | Section: 37 | Twp.: 16S | Range: 2W | Base: San Bernar

Within 2 Miles: State Hwy #: Various | Waterways: Various

Airports: Various | Railways: BNSF, Amtrak | Schools: Multiple

Document Type:

CEQA: ☐ NOP ☑ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☑ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units ____ Acres ____
☐ Office: Sq.ft. ____ Acres ____ Employees ____
☐ Commercial: Sq.ft. ____ Acres ____ Employees ____
☐ Industrial: Sq.ft. ____ Acres ____ Employees ____
☑ Educational: Facilities Master Plan
☐ Recreational:
☐ Water Facilities: Type ____ MGD ____
☐ Transportation: Type ____
☐ Mining: Mineral ____
☐ Power: Type ____ MW ____
☐ Waste Treatment: Type ____ MGD ____
☐ Hazardous Waste: Type ____
☐ Other: ____

Project Issues Discussed in Document:

☑ Aesthetic/Visual	☐ Fiscal	☑ Recreation/Parks	☑ Vegetation
☑ Agricultural Land	☑ Flood Plain/Flooding	☑ Schools/Universities	☑ Water Quality
☑ Air Quality	☑ Forest Land/Fire Hazard	☐ Septic Systems	☑ Water Supply/Groundwater
☑ Archeological/Historical	☑ Geologic/Seismic	☑ Sewer Capacity	☑ Wetland/Riparian
☑ Biological Resources	☑ Minerals	☑ Soil Erosion/Compaction/Grading	☑ Growth Inducement
☐ Coastal Zone	☑ Noise	☑ Solid Waste	☑ Land Use
☑ Drainage/Absorption	☑ Population/Housing Balance	☑ Toxic/Hazardous	☑ Cumulative Effects
☐ Economic/Jobs	☑ Public Services/Facilities	☑ Traffic/Circulation	☑ Other: Energy, GHG, Wildfire

Present Land Use/Zoning/General Plan Designation:

Cont. Education Colleges & Vacant Commercial/Various Residential & Commercial/Institutional & Pub and Semi-Pub Fac & Multiple Use

Project Description: *(please use a separate page if necessary)*

The FMP focuses on future decisions regarding campus architecture and physical spaces across its seven campuses: Educational Cultural Complex (ECC), Continuing Education (CE) Mesa (MES), CE Miramar (MIR), West City Campus (WCC), Harbor View Campus (HVC), Mid-City Campus (MCC), and North City Campus (NCC). In addition, the MCC campus includes an off-site campus expansion site located at 5322 El Cajon Boulevard in San Diego. Note that of the seven campuses, HVC and NCC do not involve any major exterior structural demolition of existing buildings or ground disturbances. Facilities expansion through new and replacement building constructions are proposed at ECC, CE MES, CE MIR, WCC, and MCC Expansion project sites. All campuses would include a combination of performance improvements and pilot projects that would require low capital investment, including the following: a creative content center (workshop-type space), gender-neutral restrooms, lactation rooms, HyFlex classrooms, portable battery borrowing stations, enhanced bike lockers, improved signage, shared offices, outdoor leisure seating, hallway enhancements, an outdoor classroom with power and Wi-Fi, and mobile printing stations.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of	X	Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 11		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 9
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board	X	Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
X	Education, Department of	X	SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of	X	Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date October 27, 2026 Ending Date December 10, 2026

Lead Agency (Complete if applicable):

Consulting Firm: Harris & Associates
Address: 2375 Northside Drive, Suite 125
City/State/Zip: San Diego/CA/92108
Contact: Elizabeth Kim
Phone: 714-722-4924

Applicant: San Diego Community College District
Address: 1450 Frazee Road, Suite 500
City/State/Zip: San Diego, CA 92108
Phone: 619-388-6546

Signature of Lead Agency Representative: _____ **Date:** _____

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.