Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: San Diego Miramar College Master Plan

Lead Agency: San Diego Community College District | Contact Person: Emily Perez

Mailing Address: 1450 Frazee Road, Suite 500 | Phone: 619-388-6546

City: San Diego | Zip: 92108 | County: San Diego

Project Location: County: San Diego | City/Nearest Community: San Diego

Cross Streets: Black Mountain Road and Miramar College Driveway | Zip Code: 92126

Longitude/Latitude (degrees, minutes and seconds): 32 ° 54 ′ 37.3 ″ N / 117 ° 07 ′ 14.7 ″ W | Total Acres: 120

Assessor's Parcel No.: 318-120-04-00, 318-120-03-00 | Section: 31, 32 | Twp.: 14S | Range: 02W | Base: Poway

Within 2 Miles: State Hwy #: I-15 | Waterways: Miramar Reservoir

Airports: Miramar | Railways: N/A | Schools: Multiple

Document Type:

CEQA: ☑ NOP ☐ Draft EIR | NEPA: ☐ NOI | Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ Other:
☐ Mit Neg Dec Other: ☐ FONSI

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☑ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other:

Development Type:

☐ Residential: Units _____ Acres _____
☐ Office: Sq.ft. _____ Acres _____ Employees _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____
☑ Educational: Master Plan Update
☐ Recreational:
☐ Water Facilities: Type _____ MGD _____
☐ Transportation: Type _____
☐ Mining: Mineral _____
☐ Power: Type _____ MW _____
☐ Waste Treatment: Type _____ MGD _____
☐ Hazardous Waste: Type _____
☐ Other: _____

Project Issues Discussed in Document:

☑ Aesthetic/Visual ☐ Fiscal ☑ Recreation/Parks ☑ Vegetation
☑ Agricultural Land ☑ Flood Plain/Flooding ☑ Schools/Universities ☑ Water Quality
☑ Air Quality ☑ Forest Land/Fire Hazard ☐ Septic Systems ☑ Water Supply/Groundwater
☑ Archeological/Historical ☑ Geologic/Seismic ☑ Sewer Capacity ☑ Wetland/Riparian
☑ Biological Resources ☑ Minerals ☑ Soil Erosion/Compaction/Grading ☑ Growth Inducement
☐ Coastal Zone ☑ Noise ☑ Solid Waste ☑ Land Use
☑ Drainage/Absorption ☑ Population/Housing Balance ☑ Toxic/Hazardous ☑ Cumulative Effects
☐ Economic/Jobs ☑ Public Services/Facilities ☑ Traffic/Circulation ☑ Other: Energy, GHG, Wildfire

Present Land Use/Zoning/General Plan Designation:

Miramar College/RM-2-5/Institutional and Public and Semi-Public Facilities and Park, Open Space, & Recreation

Project Description: *(please use a separate page if necessary)*

The Miramar College Facilities Path to 2035 (Master Plan) details proposed campus-wide improvements at Miramar College to replace aging buildings and enhance campus connectivity. The designs and concepts presented in the Master Plan are conceptual and intended to serve as a framework for the future detailed design of campus improvements as funding becomes available. The project consists of demolition, construction, and renovation of existing campus buildings and facilities on the 120-acre campus. The projects would generally demolish existing aging facilities on the campus and replace them with more modern facilities that accommodate campus programming. As the Master Plan is conceptual in nature, the exact architectural programming and design of each project would be developed during project implementation in coordination with user groups. Campus-wide improvements

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "**X**".
If you have already sent your document to the agency please denote that with an "**S**".

X	Air Resources Board	X	Office of Historic Preservation
	Boating & Waterways, Department of	X	Office of Public School Construction
	California Emergency Management Agency	X	Parks & Recreation, Department of
	California Highway Patrol		Pesticide Regulation, Department of
X	Caltrans District # 11		Public Utilities Commission
	Caltrans Division of Aeronautics	X	Regional WQCB # 9
	Caltrans Planning		Resources Agency
	Central Valley Flood Protection Board		Resources Recycling and Recovery, Department of
	Coachella Valley Mtns. Conservancy		S.F. Bay Conservation & Development Comm.
	Coastal Commission		San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
	Colorado River Board		San Joaquin River Conservancy
	Conservation, Department of		Santa Monica Mtns. Conservancy
	Corrections, Department of		State Lands Commission
	Delta Protection Commission		SWRCB: Clean Water Grants
X	Education, Department of		SWRCB: Water Quality
	Energy Commission		SWRCB: Water Rights
X	Fish & Game Region # 5		Tahoe Regional Planning Agency
	Food & Agriculture, Department of		Toxic Substances Control, Department of
	Forestry and Fire Protection, Department of		Water Resources, Department of
	General Services, Department of		
	Health Services, Department of		Other:
	Housing & Community Development		Other:
X	Native American Heritage Commission		

Local Public Review Period (to be filled in by lead agency)

Starting Date 12/12/2025 Ending Date 1/12/2026

Lead Agency (Complete if applicable):

Consulting Firm: Harris & Associates
Address: 2375 Northside Drive, Suite 125
City/State/Zip: San Diego/CA/92108
Contact: Janelle Firoozi
Phone: 619-481-5011

Applicant: San Diego Community College District
Address: 1450 Frazee Road, Suite 500
City/State/Zip: San Diego, CA 92108
Phone: 619-388-6546

Signature of Lead Agency Representative: **Date:** 12/05/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.